

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

R9807-2472

This Instrument was prepared by:

Send Tax Notice To:

TURNER, NORTON & JERNIGAN, L.L.C.
Attorneys at Law
2340 Woodcrest Place
Suite 150
Birmingham, Alabama 35209

OSC, INC.
1100 10TH STREET SOUTH
BIRMINGHAM, AL 35205

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

Know All Men by These Presents: That in consideration of **EIGHTY FIVE THOUSAND DOLLARS and 00/100 (\$85,000.00) DOLLARS** to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, **STEPHEN E. LAMBERT, AN UNMARRIED MAN** (herein referred to as GRANTORS) do grant, bargain, sell and convey unto **OSC, INC.**, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in **SHELBY County, Alabama**, to-wit:

LOT 2, ACCORDING TO THE SURVEY OF OAK MOUNTAIN BUSINESS PARK, SECTOR 1, AS RECORDED IN MAP BOOK 23, PAGE 84 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

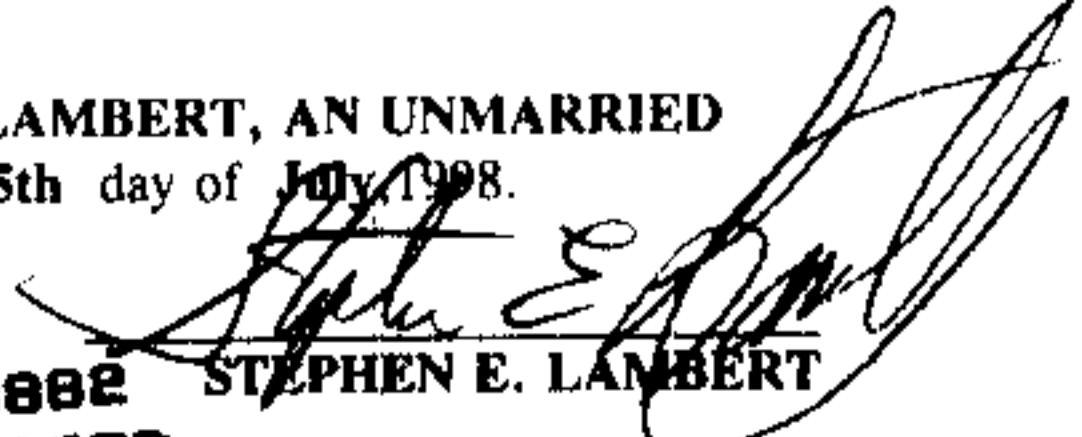
SUBJECT TO:

1. Subject to the taxes for the year beginning October 1, 1997, which constitutes a lien, but are not yet due and payable until October 1, 1998.
2. Building setback line of 35 feet reserved from Applegate Circle as shown by plat.
3. Restrictions, covenants and conditions as set out in instrument(s) to be recorded in Probate Office.
4. Easements as shown by recorded plat, including a 40 foot private easement for ingress, egress, utility and drainage, running through the lot.
5. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 242 page 911 in Probate Office.
6. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 33 page 300 Probate Office.
7. *Restrictions, covenants and conditions as set out in Inst. No. 1998-5284, Probate Office of Shelby County, Alabama.*
\$82,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, **STEPHEN E. LAMBERT, AN UNMARRIED MAN**, have hereunto set his, her or their signature(s) and seal(s), this the 15th day of July, 1998.



07/29/1998-28882
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 13.50
STEPHEN E. LAMBERT


Inst # 1998-28882

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **STEPHEN E. LAMBERT, AN UNMARRIED MAN**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand this the 15th day of July, 1998.


Notary Public
My commission expires: 05/03/2002

Inst # 1998-28882

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07/29/1998-28882
12:52 PM CERTIFIED
JEFFERSON COUNTY JUDGE OF PROBATE
DRE HCB 13.30