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Inst # 1998-28826

**RELEASE OF MORTGAGE**



**AMERICAN  
GENERAL**

This certifies, that a certain mortgage executed by JIMMY NIX AND WIFE NIX  
of the City of CHELSEA, County of SHELBY State of AL to  
AMERICAN GENERAL FINANCE, INC AKA TRANSAMERICA FINANCIAL SERVICES INC.  
3659 LORNA RD STE 119 HOOVER AL 35236  
HOOVER, AL 35236-6129  
County, JEFFERSON, on 10/29/92, securing the principal sum, of \$ 8592.21  
and duly recorded in Mortgage Book 1992, Page 25450 in the Office of the SHELBY  
County, ALABAMA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 27TH day of JULY, 1998.

AMERICAN GENERAL FINANCE, INC

By

*[Signature]*

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by GLORIA A TRAWICK Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act  
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of  
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27TH day of JULY  
1998.

My Commission Expires  
Notary Public, Alabama State At Large  
My Commission Expires June 08, 2002

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
L COTHAN

070-00173 (10-27-97) UN2531

*[Signature]*  
(Signed)

Inst # 1998-28826

07/29/1998-28826  
11:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50

