

QUITCLAIM DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership ("Grantor"), does hereby REMISE, RELEASE, QUITCLAIM, SELL and CONVEY to SOUTHMARK BUILDERS, INC. ("Grantee"), all its right, title and interest in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

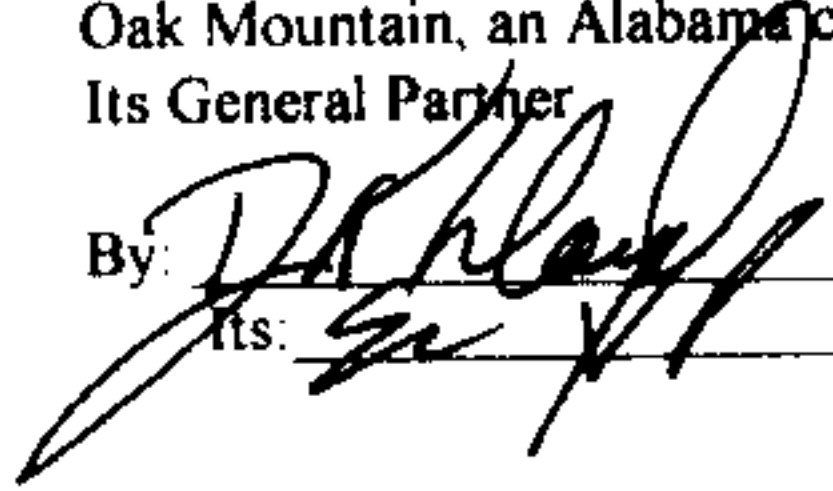
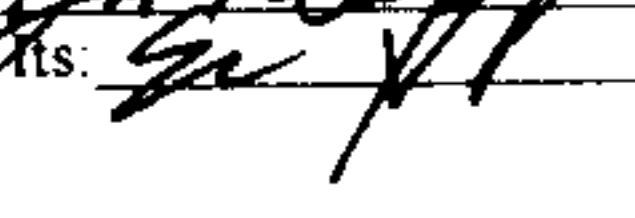
Lot 3A, according to a Resurvey of Lot 3, Greystone, 8th Sector, Phase I and acreage as recorded in Map Book 24, Page 55 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to said Grantee, its successors and assigns, forever.

Given under its hand and seal this 24th day of July, 1998.

DANIEL OAK MOUNTAIN LIMITED
PARTNERSHIP, an Alabama limited
partnership

By: Daniel Realty Investment Corporation -
Oak Mountain, an Alabama corporation,
Its General Partner

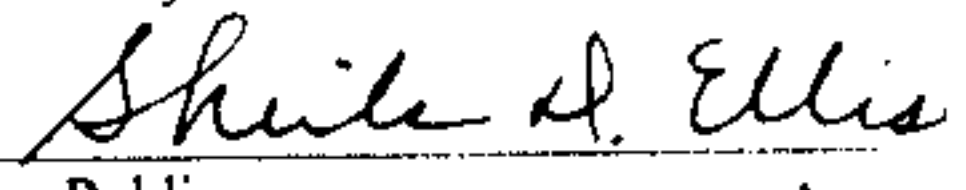
By: 
Its: 

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that D.K. Lloyd whose name as Sr. Vice President of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the 24th day of July, 1998.


Notary Public
My commission expires: 3/30/2002

This instrument prepared by
and upon recording should be
returned to

Stephen R. Monk, Esq.
Bradley Arant Rose & White LLP
2001 Park Place North, Suite 1400
Birmingham, Alabama 35203

07/29/1998-28817
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.50