07/29/1998-28792 10:27 AM CERTIFIED WELDY COUNTY JUDGE OF PRODATE

11.00

RECORD ORIGINAL AND
PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO:
COLONIAL MORTGAGE COMPANY
POST CLOSING
POST OFFICE BOX 5627
MONTGOMERY, ALABAMA 36103-6627

LIMITED POWER OF ATTORNEY (CYMA MORTGAGE CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

Committee of the control of the cont

VINOM WIT MEM BY THESE LKESENIS:	
"Correspondent"), of the County of SHELBY appointed, and BY THESE PRESENTS does make, co Lynn Payne, Grace Richey-Bourke, Harold Woodma.	ORPORATION, (hereinafter referred to as the, and State of ALABAMA, has made and onstitute and appoint Carol Hickman, Cathy Tallant, n, Ellen Murphy SANDRA D. BROWN, of Colonial Mortgage Company of the County of
Montgomery, and State of Alabama its true and la	wful attorney for and in its name and stead to:
Company, or to any other assignee or entity a certa	of assigning and transferring to Colonial Mortgage ain mortgage, deed of trust, security deed, security an assignment of mortgage, deed of trust, security and note allonge for the following loan transaction:
Borrower(s) Name(s): JENNIE C. GANDY Address of Property: 434 WEST COLLEGE ST. City, State, Zip Code: COLUMBIANA, AL 35051 Loan Number:	
and thing whatsoever, requisite and necessary to	and authority to do and perform all and every act be done in and about the premises, as fully to all could do if personally present at the doing thereof, by ratifying and confirming all that its said attorney eof.
IN WITNESS WHEREOF, the undersigned executed in its name by its duly authorized of 19_98	Correspondent has caused this instrument to be officer, this 3rd day of JUNE,
	CYMA MORTGAGE CORPORATION
	By:
	(Corporate Seal)
State of ALABAMA	
County of SHELBY	
hereby certify that JOHN B. COX	lotary Public in and for said County in said State, _, whose name as LOAN OFFICER of
Correspondent is signed to the foregoing conveyand me on this day, being informed of the contents of the authority, executed the same voluntarily for and as	he conveyance, (s)he as such officer and with full
Given under my hand and seal of office this	
	Maris E. Alnulis
† ·	Notary Public MARY E. HARDIN My Commission Expires: 3/18/2002

A Parcel of land situated in or near the SW corner of the NW 1/4 of NW 1/4 of Section 26, Township 21, Range 1 West, and described as commencing at the SW corner of the NW 1/4 of NW 1/4 of Section 26, Township 21, Range 1 West and run North 85 degrees, 30 minutes East 150 feet along the center of the Old Columbiana-Saginaw cut off road; thence North 72 degrees East, 290.6 feet along the middle of said road to a culvert, said point being designated herein as reference point "A"; thence North 11 degrees, 15 minutes West 328.2 feet, more or less, to a point 10.0 feet South of the Southern line of the right of way of the Southern Railroad; thence South 53 degrees, 50 minutes West parallel with the South line of said right of way 90.0 feet to the point of beginning of the parcel berein described, said point being 10.0 feet South of the Southern line of said right of way of said railroad; thence continue parallel with said Southern line of right of way of Southern Railroad 85.0 feet, said point being 10.0 feet South of the Southern line of said right of way of said railroad; thence run in a Southerly direction 210 feet, more or less, to a point on the center of the Old Columbiana-Saginaw cut off road which is 195.0 feet measured in a Westerly direction from said reference point "A" along the center line of said road; thence in an Easterly direction along the center of said Old Columbiana-Saginaw cut off road 97.0 feet; thence in a Northerly direction 215 feet, more or less, to the point of beginning.

Tost # 1998-28792

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10:00 CRH 11.00