

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9 OFFICE PARK CIRCLE, STE. 215 BIRMINGHAM, AL 35223
 does hereby grant, sell, assign, transfer and convey, unto
Molton, Allen & Williams Corporation, a corporation organized and
 existing under the laws of **The State Of Alabama** (herein "Assignee"), whose address is
P.O. BOX 2407, BIRMINGHAM, AL 35201
 a certain Mortgage dated **7/15/98**, made and executed by
JOHN F EDENS and
ROSEMARY EDENS, Husband and Wife

to and in favor of **MCGOWIN & KING MORTGAGE, LLC** and given to secure
 payment of **ONE HUNDRED THIRTY THOUSAND & 00/100** (\$ **130,000.00**)
 (Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. **1993**, at page **28761** (or as
 No.) of the Records of **Shelby**
 County, State of **Alabama**, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
 such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MCGOWIN & KING MORTGAGE, LLC

Witness

(Assignor)

By:

W. Travis McGowin III

(Signature)

W. Travis McGowin, III

Witness

Attest

Seal:

This Instrument Prepared By: **Holliman, Shockley & Kelly**, address:
2491 Pelham Parkway, tel. no:
Pelham, AL 35124
205-663-0281

