

Loan Number 6136945

After Recorded Return to:
SMITH & KESSLER SMITH, P.C.
4 OFFICE PARK CIRCLE, #212
BIRMINGHAM, AL 35223

ALABAMA RELEASE

WHEREAS, PAULA WEAVER MULLINS AND JEFFREY SCOTT MULLINS, WIFE AND HUSBAND executed a mortgage to CITIZENS MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in INSTRUMENT NUMBER 1996-36864, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Bank United F/K/A Bank United of Texas, FSB, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said Bank United F/K/A Bank United of Texas, FSB has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by M.S. Farley, its Assistant Vice President, hereunto duly authorized, on this date, May 12, 1998.

Bank United F/K/A Bank United of Texas FSB



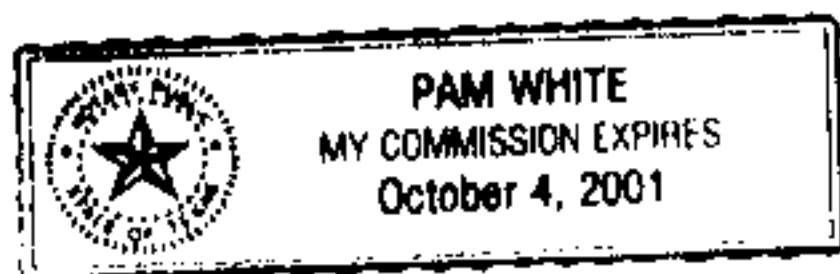
By: M.S. Farley
M.S. Farley
Assistant Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that M.S. Farley, whose name as Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, a Federal Stock Savings Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date May 12, 1998



Pam White
Notary in and for the
State of Texas

This document was prepared by:
ACCUTRAN SERVICES INC.
14505 WALTERS ROAD SUITE 100
HOUSTON, TX 77014

01-1-

07/28/1998-28716
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 0.50

Inst # 1998-28716