Recording requested by: **GLOBAL MORTGAGE CORPORATION** When recorded mail to: GLOBAL MORTGAGE CORPORATION 300 CAHABA PARK SOUTH STE#118 BIRMINGHAM, AL 35242 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF MORTGAGE Alabama FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to LIFE BANK 4110 TIGRIS WAY, RIVERSIDE CA 92503 , executed by July 01, 1998 all beneficial interest under that certain Mortgage, dated DOUGLAS O. KELLEY, A SINGLE MAN. fnst# 1998-28629 , Mortgagor, , in the Office of the County CONCURRENTLY HEREWITH and recorded County, State of **ALABAMA** SHELBY Recorder of Legal description of property: LOT F, IN BLOCK 9, ACCORDING TO THE AMMENDED MAP OF RIVERWOOD, 7TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 81 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA TOGETHER WITH AN UNDIVIDED 1/106 INTEREST IN THE COMMON AREA FOR EACH LOT, AS SET FORTH IN DECLARATION RECORDED IN MISCELLANEOUS BOOK 39, PAGE 880. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Corporation: GLOBAL MORTGAGE CORPORATION 220147-98-00000 300 CAHABA PARK SOUTH STE. 118 App No. BIRMINGHAM, AL 35242 By: Assignment Date: Title: , COUNTY OF SAEIB \$\$: STATE OF ALABAMA personally appeared personally known to me -OR- (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the NOTARY SEAL STAMP instrument. WITNESS my hand and official seal.

Title-One Energizer/™ #AL_ASSN (9/11/97)