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This form was prepared by Emma Waugh - Castle Mortgage Corporation address: tel. no: Emma Waugh - Castle Mortgage Corporation P.O. Box 12785, Birmingham, AL 35202 205/870-8980
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY. SUITE 2600. BIRMINGHAM. AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham. AL 35202-6785, a certain Mortgage dated May 29, 1998, made
and executed by Randall E. Warnock and wife, Jacqueline R. Warnock
to and in favor of SCOTT MORTGAGE CORPORATION and given to secure
payment of One Hundred Fifty Two Thousand Four hundred and no/100
which Mortgage is of record in Book, Volume or Liber No. White
at page of the <u>Probate</u> Records of <u>Shelby</u>
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>June 1, 1998</u> .
SCOTT MORTGAGE CORPORATION
BY:
George C. Hawkins, HII
ITS: <u>Authorized Signatory</u>
STATE OF Alabama COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins. III , whose name as it's authorized signatory of Scott Mortgage Corporation , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the $\frac{1}{2}$ day of $\frac{1}{2}$ June $\frac{1}{2}$.
My commission expres/12-13-98 Notary Public My commission expres/12-13-98 Notary Public
07/28/1998-28618

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10:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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