This form	was prepared by	Corutney Mason & Assoc. PC
address:	- · - ·	Indian Lake Drive, Suite 100, Birmingham, Al. 35244
tel. no:	205-733-2600	

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North. Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND</u> ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O.Box 12785 Birmingham, Ab. 35202-6785, a certain Mortgage dated <u>June 11, 1998</u>, made and executed by Kenneth M. Trowbridge & wife, Vicky R. Trowbridge to and in favor of Allen &_Wimberly_Mortgage,_inc, and given to secure payment of _____ One Hundred Seventy Six Thousand and no/100ths which Mortgage is of record in Book, Volume or hiber November 1998-22126 page _____ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accomed under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>June 11, 1998</u>

Allen & Wimberly Mortgage Inc.

BY:

George C. Hawkins, III

ITS: Authorized Signatory

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as It's authorized signatory of Allen & Wimberly Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

My commission expires: 12-13-98

Motary Rubbic

Notary Rubbic

17/28/1998-28615
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50