

This form was prepared by Courtney Mason & Associates  
address: 1904 Indian Lake Drive, Suite 100, Birmingham, Alabama 35244  
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### ASSIGNMENT OF MORTGAGE

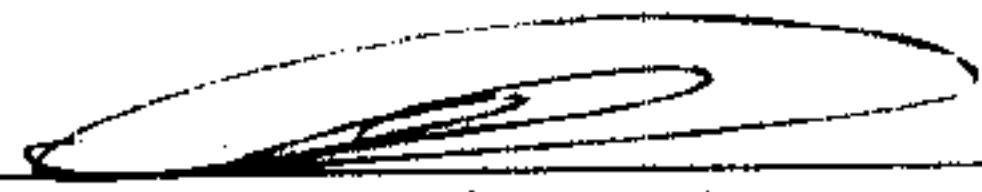
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 Data Drive, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated May 4, 1998

\_\_\_\_\_, made and executed by James Keith Quick, a single individual \_\_\_\_\_, to and in favor of Alabama Telco Credit Union and given to secure payment of \$85,000.00 Eighty-Five Thousand and no/100----- which Mortgage is of record in Book, Volume or Liber No. 1998-16892, at page \_\_\_\_\_ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) anbligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 4, 1998.

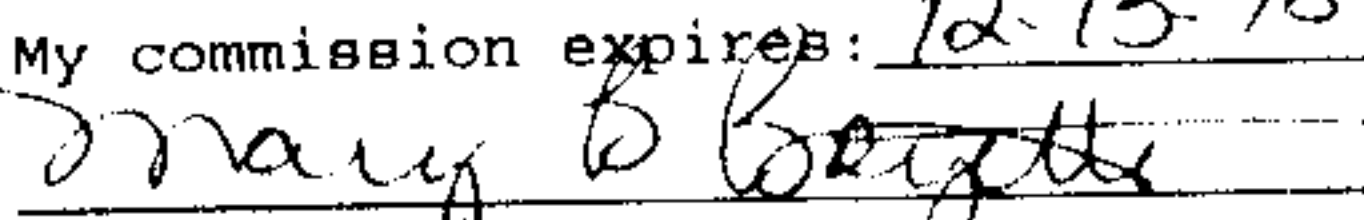
Alabama Telco Credit Union

BY:   
George C. Hawkins, III  
ITS: Authorized Signatory

STATE OF Alabama  
COUNTY OF Jefferson

On this 4th day of May, I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he\she executed the same voluntarily as authorized signatory act on the day the same bears date.

Given under my hand and seal of office this the 4th day of May, 1998.

My commission expires: 12-13-98  
  
Notary Public

A NCME AL

07/28/1998-28612  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

1998-28612