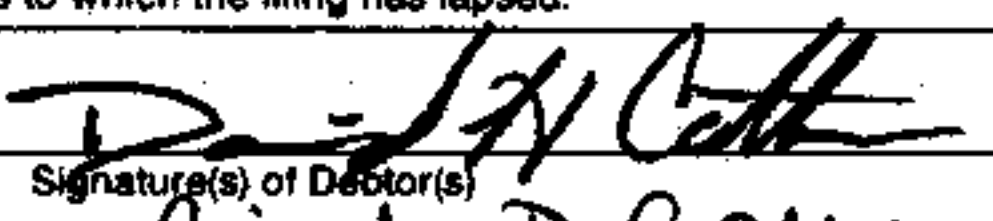
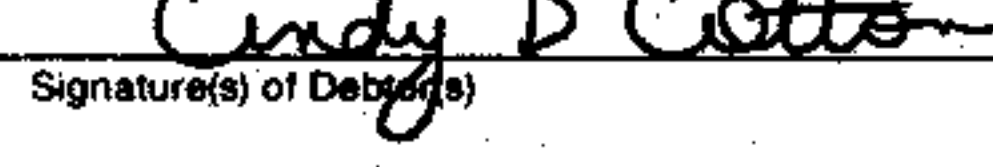
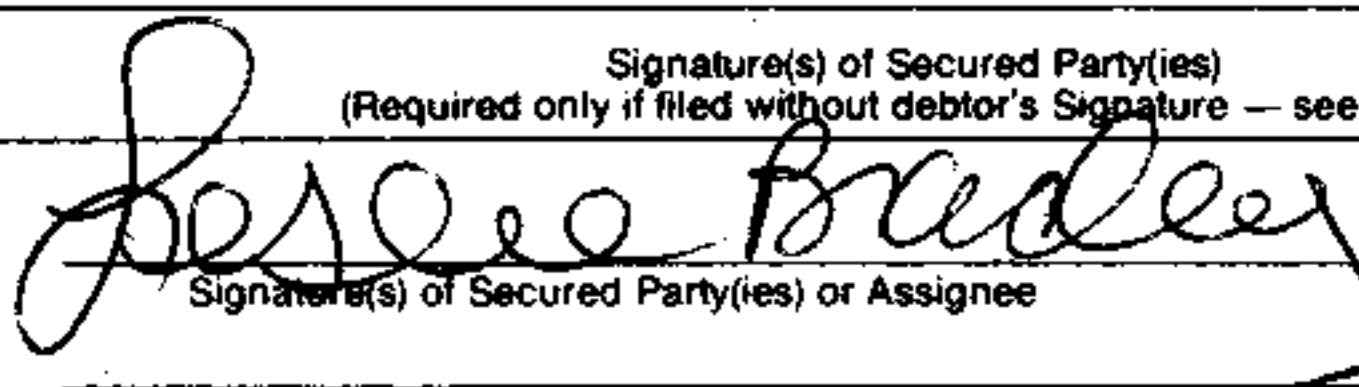


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

83263

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: BANKAMERICA HOUSING SERVICES 10089 WILLOW CREEK RD SAN DIEGO, CA 92131 Pre-paid Acct # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) COTTON, DAVID H. 3438 CO RD 113 MONTEVALLO, AL 35115 Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1998-28597 07/28/1998-28597 10:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 028 SNA 400.00 </div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) COTTON, CINDY D. 3438 CO RD 113 MONTEVALLO, AL 35115 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) BANK OF AMERICA, FSB 22 INVERNESS CENTER PARKWAY, SUITE 560 BIRMINGHAM, AL 35242 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: <div style="display: flex; justify-content: space-between;"> 99 (year) SPIRAL (make) OAKFORREST (model) 28x56 (size) </div> <p>manufactured home, SIAL 8415 A & B (serial #(s)) and all personal property sold therewith, including but not limited to appliances, heating and cooling systems, awnings, skirting, decking add-on rooms, any and all replacements of the foregoing, any and all accessions to the foregoing, and any proceeds of the foregoing, including but not limited to insurance proceeds.</p> <p>See attached exhibit A for the legal description of the real estate (property on which located.) Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</p>		
<div style="display: flex;"> <div style="flex: 1;"> 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. </div> <div style="flex: 1;"> 7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) </div> </div>		
Signature(s) of Debtor(s)  Signature(s) of Debtor(s)  Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee BANK OF AMERICA, FSB Type Name of Individual or Business

Lot 4, according to the map of Valley Estates as recorded in Slide 87, Frame 1, in
Probate Office of Chilton County, Alabama.

Inst # 1998-28597

07/28/1998-28597

10:01 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SNA

16.00