Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180 Inst # 1998-28519

O7/27/1998-28519
O2:52 PM CERTIFIED
SHELDY COUNTY JUDGE OF PROBATE
OO: CRH 8.50

## DISCHARGE OF MORTGAGE

Colleteral Mortgage, Ltd. #0227719 "legram" Lander ID:R51001/732081335 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DORS HEREBY CERTIFY, that a certain
Mortgage dated 10/20/1995, made and executed by RICHARD W. INGRAM AND WIFE KAREN
S. INGRAM, to secure payment of the principal sum of \$203,150.00 plus interest,
originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the
County of SHELBY and the State of ALABAMA, Recorded 11/30/1995 as Instrument No.
1995-34331 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 10-1-11-0-008-060.000
Property Address: 2077w Forest Meadows Cr.Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally

Chartered Savings Bank On July 23, 1998

By: Mullell

KATHLEEN CUPP, ASSISTANT PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On July 23, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Notary Expires: 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000

CCT-19990722-0033 ALSHELB SHELBY AL BAT: 3630227719 IOVALDOM1