

STATE OF ALABAMA

COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FRANKLIN AMERICAN MORTGAGE COMPANY**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, its successors and assigns, that certain mortgage executed by **WILLIAM V. SEALE, JR. AND WIFE, TAMMY LUCAS SEALE** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, in the principal sum of **\$90,000.00** dated **JULY 24, 1998** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume 1993 at Page 28514, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

**TO HAVE AND TO HOLD** unto the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, its successors and assigns forever.

ATTEST:

**FRANKLIN AMERICAN MORTGAGE COMPANY**  
a CORPORATION

By: *Helen Campbell*

**HELEN CAMPBELL**

\_\_\_\_\_  
(TYPE NAME HERE)

Its \_\_\_\_\_

Its ASSISTANT VICE PRESIDENT

[SEAL]

State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared **HELEN CAMPBELL**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be **ASSISTANT VICE PRESIDENT** of **FRANKLIN AMERICAN MORTGAGE COMPANY**, the within named bargainor, a corporation, and that he/she as such **ASSISTANT VICE PRESIDENT**, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **ASSISTANT VICE PRESIDENT**.

Witness of my hand and seal, of office, this 24<sup>th</sup> day of July, 1998

*Donna A. Repath*  
Notary Public - **DONNA A. REPATH**

My Commission expires: 09-29-01

This instrument prepared by:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

