

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:001244052 "Bearden" Lender ID:1244052/PIF 6-29-98 Shelby, Alabama 01/117: 8 50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/27/1990, made and executed by PHILLIP B BEARDEN AND KAREN R. BEARDEN, WIFE to secure payment of the principal sum of \$58,387.00 plus interest, originally to UNION PLANTERS NATIONAL BANK, in the County of SHELBY and the State of ALABAMA, Recorded 10/03/1990 as Instrument No. NA Book/Reel/Liber 312, Page/Folio 919, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1315 Yellowleaf Cir, Maylene, AL, 35114-6021

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On JUL 20 1998 (DATE)

By: Eunice Gaston  
EUNICE GASTON/INVESTOR ACCOUNTING  
OFFICER

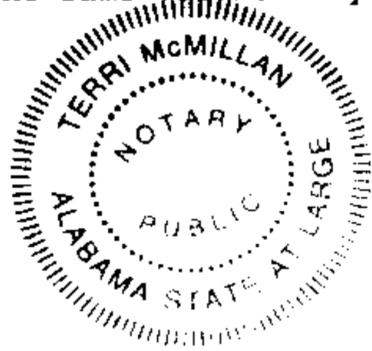


STATE OF Alabama  
COUNTY OF Montgomery

On JUL 20 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Eunice Gaston/Investor Accounting Officer, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Valerie Lee/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
CAG-19980717-0059 ALSHELBY 01117 SHELBY AL BAT 8149/001244052 KXALDOM1

Inst # 1998-28495

07/27/1998-28495  
01:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50