

State of ALABAMA )

County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

SARAH D CHAPMAN A MARRIED WOMAN  
AND HER HUSBAND M L CHAPMAN

as Mortgagors, to the undersigned, which mortgage is dated 11/30/1994 and filed for record 01/19/1995 in Mortgage Book N/A, Page N/A, Doc# 9501574, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 10, ACCORDING TO THE AMENDED MAP OF FOURTH SECTOR,  
ALTADENA BEND, AS RECORDED IN MAP BOOK 7, PAGE 69, AND  
AS AMENDED BY MAP BOOK 7, PAGE 90, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA, AND ACCORDING TO MAP  
RECORDED IN JEFFERSON COUNTY, ALABAMA, IN MAP BOOK 116,  
PAGE 53, AND AS AMENDED BY MAP BOOK 117, PAGE 82.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of July, 1998.

Countrywide Home Loans, Inc. (fka.  
Countrywide Funding Corporation)

By: \_\_\_\_\_

David Teague

Its: Assistant Secretary

Attest:

By: \_\_\_\_\_

Barbara Sweeney

Its: Assistant Secretary

07/27/1998-28476  
01:00 PM RECORDED  
SHELBY COUNTY JUDGE OF PROBATE  
Inst. # 50  
Book: N/A  
Page: N/A

State of TEXAS

County of COLLIN

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David Teague and Barbara Sweeney, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 15 day of July, 1998.

\_\_\_\_\_  
David Mikus

Notary Public

My commission expires 12/01/1998



Mail Recorded Satisfaction To:

SARAH D CHAPMAN A MARRIED WOMAN  
4819 RUSTLEWOOD WAY  
BIRMINGHAM AL 35243

Document Prepared By:

Patrice Goodwin  
6400 Legacy Drive  
MSN PTX-41, Plano, TX 75024

2634299

CHL Loan # 2634299

Inst # 1998-28476