FMG #: 0070901917
NAME: GARY D CRAWFORD

P/O DATE: 06/24/1998

LATASHA WORTHAM

FLEET MORTGAGE GROUP, INC.

THIS INSTRUMENT PREPARED BY:

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

BIRMINGHAM AL 35242

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage GARY D CRAWFORD AND	EINDA L CRAWFORD
to CHEMICAL RESIDENTIAL MOR	TGAGE CORPORATION
dated November 25th , 19 92	, and recorded on 12/17/1992 in Mortgage Record
,page	, and or Instrument # 1992-30387 , of the
records in the office of the Recorder of	County, ALABAMA
more particularly described as follows, to	wit:
AS RECORDED IN MAP BOOK 8 PA	THE PLAT OF WOODFORD A SUBDIVISION OF INVERNESS GE 51 IN THE OFFICE OF THE JUDGE OF PROBATE OF SITUATED IN SHELBY COUNTY ALABAMA
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorize	has hereunto set its corporate hand and seal by its proper ed, this <u>7th</u> day of <u>July</u> , 19 <u>98</u> .
FLEET N FLEET I	ORTGAGE CORP. F/K/A EAL ESTATE FUNDING CORP.
THEET IS CORPORATE SEAT OF SEAT OF THE SEAT OF THE SEAT OF THE CONTROL OF THE SEAT OF THE	07/27/1998-28463 12:34; PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50
CAFOLINATION TO THE PARTY OF TH	BY LYOUNG LOUIS
State of WISCONSIN	Its ASSISTANT SECRETARY
County of MILWAUKEE)
19 98, personally appeared AYANNA	
FLEET MORTGAGE CORP. F/K/A	NT SECRETARY of
FLEET REAL ESTATE FUNDING	
who as such officer for and on its behalf	acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal	
My commission expires: 09/16/2001	- Kachel Smilyonsky
	Notary Public RACHEL SMELYANSKY
AFTER RECORDING, FORWARD TO: GARY D CRAWFORD 3305 AFTON CIR	

RACHEL SMELYANSKY
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES SEP 16, 2001

AL_REL (040)