

AFTER RECORDING MAIL TO:

LOAN NO. 0021206974

Dennis B Parker
Patsy F Parker
2312 Brock Drive
Birmingham, AL, 35242

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release, and discharge the hereinafter-described property from the lien of that certain mortgage executed by

DENNIS B. PARKER AND PATSY F. PARKER, HUSBAND AND WIFE
to COMPASS BANK

dated AUGUST 28, 1997 and recorded on SEPTEMBER 3, 1997
in the Office of Judge of Probate in SHELBY County,
State of Alabama, Instrument No. 1997-28194 and/or Book
Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Inst #: 1998-28462

07/27/1998-28462
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 0.50

Dated on July 15, 1998

NATIONSBANC MORTGAGE CORPORATION

By Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON July 15, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Patricia Lambert
Notary Public, STATE OF KENTUCKY

PRINTED NAME PATRICIA LAMBERT

My Commissions Expires 12-20-99

PO175 005
PSA

