

FMG #: 0056673227
NAME: DAVID S HARPER
P/O DATE: 06/26/1998

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID S HARPER AND

NITA KAY HARPER HUSBAND AND WIFE

to SOUTHEASTERN MORTGAGE OF ALABAMA LLC

dated November 27th, 1996, and recorded on 12/05/1996 in Mortgage Record

page , and or Instrument # 1996-40080, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 35 ACCORDING TO THE MAP OF OLDE TOWNE FOREST AS RECORDED IN MAP BOOK 9
PAGE 133 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of July, 1998.



By

CARL L GOETZ

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of July 1998, personally appeared CARL L GOETZ

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

Notary Public
COURTNEY LESUEUR

AFTER RECORDING, FORWARD TO:
DAVID S HARPER
640 OLDE TOWNE LN

ALABASTER AL 35007

Inst # 1998-28448

AL_REL (040)

07/27/1998-28448
12:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 1.50

Inst # 1998-28448