

This instrument prepared by:  
John Hollis Jackson, Jr.  
Attorney at Law  
P. O. Box 1818  
Clanton, AL 35046

11154 • 1998-28410

**WARRANTY DEED**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten Thousand and no/100 (\$10,000.00) Dollars and the execution of a Purchase Money Mortgage to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged. I, **Clay Albright, a married person** (herein referred to as grantor), grant, bargain, sell and convey unto **Brenda Miller** (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commencing at the Southwest corner of Section 26, Township 24 North, Range 15 East, Shelby County, Alabama; thence East along South boundary of said Section for 923.14 feet to a point; thence turn 85 degrees 15 minutes left and run a distance of 421 feet to a point; thence turn 30 degrees left and run a distance of 110 feet to the point of beginning; thence continue along last said course a distance of 100.00 feet; thence turn an angle of 90 degrees to the left and run a distance of 265.13 feet to a point on the 397 contour line of Lay Lake; thence turn an angle to the left and run in a Southeasterly direction along the 397 contour line for 105 feet, more or less, to a point that is 240 feet Southwest of and perpendicular to the point of beginning; thence turn an angle to the left and run parallel to the Northwesternly line of caption lands, a distance of 240.00 feet, more or less, to the point of beginning.

The above described property does not constitute the homestead of the Grantor nor the spouse of the Grantor.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever.

And said grantor does for himself and for his heirs and assigns covenant with the said grantee, her heirs and assigns, that he is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that he has a good right to sell and convey the same as aforesaid; that he will and his heirs and assigns shall warrant and defend the same to the said grantee, her heirs and assigns forever, against the lawful claims of all persons.

07/27/1998-28410  
11:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 23<sup>rd</sup> day of July, 1998.


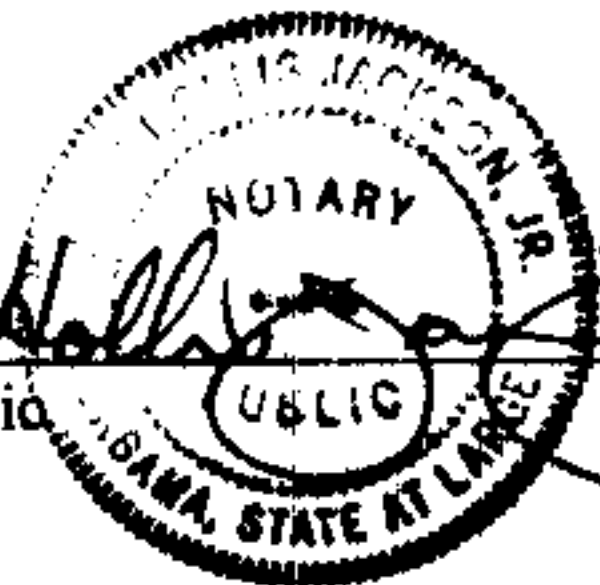
  
Clay Albright

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Clay Albright, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 23<sup>rd</sup> day of July, 1998.

  
Notary Public  


Address of Grantee:

105 4<sup>th</sup> Street, North  
CLANTON, AL 35045

Inst # 1998-28410

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SHELBY COUNTY JUDGE OF PROBATE

002 NCB 21.00