| THIS INSTRUMENT PREPARED BY:   | (NAME) Brenda B             | roome for Joi<br>Bank    | in M. McQueen;                                 | 100240114                                  |
|--|-----------------------------|--------------------------|--|--|
|  | (ADDRESS) 15 Sou            | th 20th Stree            | <u>et                                     </u> |  |
| •  | Birmin                      | gham, Alabama            | a 35233  |  |
| STATE OF ALABAMA   | )                           |                          |  |  |
|  | PAR                         | TIAL RELEAS              | E OF RECORDED                                  | LIEN                                       |
| COUNTY OF SHELBY   | )                           |                          |  |  |
| KNOW ALL MEN BY THESE PI   | RESENTS, That, Compas       | s Bank, a compora        | tion, does hereby rele                         | ase from the lien of that                  |
| certain mortgage executed by   |                             |                          | · .  |  |
| CAUSIU MONGAGE executed by   |                             |                          | on <u>July 29</u>                              | , 1993                                     |
| which said mortgage was recorded in  | n the office of the Judge o | f Probate Court of       | Shelby   | County.                                    |
| Alabama, in <u>Instrument Num</u><br>Number 1993-40919, 1994-1<br><b>ZHKYMENIONEE</b> XXX 1994-37492 | ber XXXXXXX 1               | 993-22814<br>1994-26166. | 1994-30798, 19                                 | ENDED IN Instrument<br>94-31645, 1994-3749 |
| Page No  | ), the following des        | cribed property ar       | nd none other:                                 |  |
| Lot 39-A, Block 3, according the Amended Map of South in the Probate Office of Alabama.              | hlake Crest. 2nd            | Sector, as r             | ecorded in Map                                 | BOOK 23 Page 100                           |
|  |                             | •                        |  |  |
|  | •                           |                          | ER 768   |  |
|  | 4                           | 07d87d4 22               | E T T T T T T T T T T T T T T T T T T T        |  |
|  | <b>- 3-</b> -               |                          | HERE OF PROPERTY.                              | *  |
|  |                             | SHELLY COUNTY            | 76-30  |  |
| •  | - · •                       |                          |  |  |
| - 44 1   |                             | record to the othe       | er property covered the                        | areby.                                     |
| Said mortgage shall continue in  |                             |                          |  |  |
| in Witness Whereof, Compass  |                             | Caused those pres        |  | · · · · · · · · · · · · · · · · · · ·      |
| July   | , 19 <u>98</u> .            |                          |  |  |
| •  |                             |                          | 1.0  |  |
| •  |                             | Compass Bank             | 11/2/11/11                                     |  |
|  |                             | By                       | e/President                                    | Jan  |
|  |                             | its: Vic                 | erresident                                     |  |
| STATE OF ALABAMA   | )                           |                          |  |  |
| COUNTY OF JEFFERSON  | )                           |                          |  |  |
|  |                             |                          |  |  |
| I, the undersigned Notary Pub  | lic, in and for said County | in said State, here      | by certify that                                |  |
| John M. McQueen  |                             |                          |  |  |
| Compass Bank, a corporation, is s  |                             |                          |  |  |
| day that, being informed of the co   |                             |                          |  |  |
| ecuted the same voluntarily for an   |                             |                          |  |  |
| ecuted the same voluntarily for an   | u as the act of said corpor |                          |  |  |
| Given under my hand and Official   | seal this24thda             | ıy olJuly                |  | 19 <u>98</u>                               |
|  |                             |                          |  |  |
|  |                             | Notary Public            | MY COMMESSION                                  | V EXPIRES : MAY 12, 2002                   |
|  |                             |                          |  | · ····································     |