This form furnished by: Cahaba Title, Inc.

Eastern Office (205) \$33-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

| (Name) <u>Courtney Mas</u> (Address) <u>1904 Indi</u> | on & Associate an Lake Drive | Suite 100 | (Name) (Address) | Strain Construction 600 Robert Jemis | on Road |
|---|---|--|--|--|---|
| Birminghs | m. Alabama 3 | | | Birmingham, Alab | ABA 35209 |
| STATE OF ALABAMA | · · | WARRA | NTY DRED | | |
| Shelby | COUNTY | KNOW ALL | MEN BY THE | SE PRESENTS, | |
| hat in consideration of | Eighteen The | ousand and No/ | 100ths | (\$18,000.00) | DOLLARS |
| the undersigned grantor | | | | , the receipt of which is here | sby acknowledged, I or we |
| i (herein referred to as grante | | Strain, a sin | _ | | 36. |
| } | • | ion, Inc., a c | | | -8a |
| herein referred to as grante | e, whether one or m | | | • | 86 |
| | | Shelby Coun | ty, Alabama, to- | wit: | 49 |
| i | in Map Book 17 in Shelby Cour | 7 page 85 in t nty, Alabama. | | n South, Third Sect Office of Shelby Co | |
| Subject to exis | _ | | s, current | taxes, setback line | s and |
| Subject propert by the Code of | - | nstitute the h | omestead of | Charles E. Strain, | as defined |
| | | 07/ 10:0 | 27/1998-1 27/1998-1 5 AM CER W COUNTY HINCE OF | 28364 TIFIED | |
| And I (we) do, for retirs and assigns, or its such cumbrances, unless other | nyself (ourselves) an cessors and assigns, wise stated above; the | ed for my (our) heirs, out that I am (we are) is at I (we) have good rig | executors and ad- wfully seized in ght to sell and cor | or its successors and assign ministrators, covenant with a fee simple of said premises every the same as aforesaid; the | taid grantee, his, her or their that they are free from all hat I (we) will, and my (our) |
| and assigns forever, against | the lawful claims of | f all persons. | | | |
| IN WITNESS WH day of | EREOF, I (wc) have , 19 <u>98</u> | hereunto set my (ou —· | ur) hand(s) and so | eal(s) this 23rd | |
| <u> </u> | | (Scal) | | harles E. Strain | (Scal) |
| <u> </u> | | (Seal) | _ | | (Scal) |
| ļ | | (Scal) | | | (Seal) |
| TATE OF ALABAMA | _ | | | | (, , , , , , , , , , , , , , , , , , , |
| She1by | County | General Ackno | wiedgment | | |
| | raigned | | | ary Public in and for said Co | ounty, in said State, bereby |
| drify thatCharles | E. Strain, a | single indivi | | , whose name(s) _ | _ |
| • | | | | on this day that, being info | <u>-</u> |
| dnveyance, he has e | | | | | |
| en under my hand and o | | 23rd day of | July | 199 | 8 |
| 10/3/2001 | | | | Mark K. K. | |

My Commission Expires: