

LOAN # 1222-02947,
FIN 7169

Prepared by and When Recorded Return to:
Nationwide Mortgage Services, Inc.
950 Herndon Parkway, Suite 120
Herndon, VA 20170

ASSIGNMENT OF MORTGAGE

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 1st day of December, 1991, from City Federal Savings and Loan Association (the "Assignor") by and through the FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as conservator or receiver for the Assignor, which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to the RESOLUTION TRUST CORPORATION ("RTC") in its capacity as conservator or receiver for the Assignor, with an address at 801 17th Street, NW, Washington, DC 20434, to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of December 1, 1991, for RTC Mortgage Pass-Through Certificates Series 1991-16, with an address at 725 S. Figueroa Street, Suite 3100, Los Angeles, CA 90017 (the "Assignee")

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of Shelby County, State of Alabama, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and other loan documents and assignments relating to the obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: 3-26, 1996

Witness:

LA Frank

Witness:

K. P. Hunt

FEDERAL DEPOSIT INSURANCE CORPORATION,
Conservator or Receiver for
City Federal Savings and
Loan Association

BY:

Diana Cummins

Name:

Diana Cummins

Its Attorney-in-Fact

STATE OF VIRGINIA)

) ss.

COUNTY OF FARIKAX)

On 3-26, 1996 before me, the undersigned Notary Public, personally appeared **Diana Cummins**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Cynthia M. Howell

Notary Signature

CYNTHIA M. HOWELL

Name:

My Commission Expires:

9-30-97

07/27/1998-28351
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

ALABAMA

Inst # 1998-28351

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EXHIBIT A

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

Borrower Name(s): John C. Stewart and wife, Brackey Stewart
Original Lender: AmSouth Mortgage Company, Inc.
Original Loan Amount: \$ 81,650.00
Date of Mortgage: March 27, 1985
Date of Recording: March 29, 1985
County: Shelby County
Instrument No.: n/a
Book: 022
Page: 385

Said Mortgage was assigned to City Federal Savings and Loan Association by "Transfer of Mortgage" executed April 20, 1985 and recorded on April 24, 1985 in Shelby County, Alabama in Book 024, Page 897.

LEGAL DESCRIPTION

LOT 52, ACCORDING TO THE SURVEY OF CHASE PLANTATION, 3RD SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 103 CHASE PLANTATION PKWY, BIRMINGHAM, AL 35244

JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION, acting in its capacity as Conservator or Receiver of **City Federal Savings and Loan Association**, which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to RTC in its capacity as Conservator or Receiver for **City Federal and Loan Association**, hereby assigns conveys and transfers to Assignee any and all interest it may have in the above referenced Mortgage/Deed of Trust/Deed to Secure Debt or Assignment of Rents and/or Leases and hereby joins in the assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

Witness:

LA Franklin
J P Howell

FEDERAL DEPOSIT INSURANCE CORPORATION,
as Conservator or Receiver for:
City Federal Savings and Loan Association

By: [Signature]
Name: Diana Cummins
Its Attorney-in-Fact

STATE OF VIRGINIA }

COUNTY OF FAIRFAX }

ss.

On 3-26, 1996 before me, the undersigned Notary Public, personally appeared Diana Cummins personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

[Signature]

Notary Signature

Name: CYNTHIA M. HOWELL

My Commission Expires: 9-30-97

Account #: 1991-16/1222

Loan #: 02947

Inst # 1998-28351

07/27/1998-28351
09:36 AM CERTIFIED
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