

ZPF

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$110650.00, dated NOVEMBER 10TH, 1992, and executed by P DAVID JAYNES JR & KANDI G JAYNES A MARRIED COUPLE payable to BANCOSTON MORTGAGE CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 1992-27352, Certificate No. , Book , Page , of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien against the following described property:

Inst # 1998-28347

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 21, 1998

HomeSide Lending, Inc.,
f/k/a BancBoston Mortgage Corporation,
by result of amendment to articles of
incorporation and merger



Attest:



DONNA WILLARD
ASSISTANT SECRETARY

By 
TANYA A MAYNE, SENIOR VICE PRESIDENT



STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared TANYA A MAYNE, SENIOR VICE PRESIDENT, and DONNA WILLARD, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 21, 1998.

Requested By:


ADRIENNE Y EAGLE
Notary Public

ADRIENNE Y. EAGLE
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires June 16, 1999
Commission No. CC460615

A EAGLE
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. No. 1659161679
Loan No. 16469241
PF20 - 052198KT - 6017

PFDT: 98-06-26

07/27/1998-28347
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50