

STATE OF ALABAMA
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER TO RESOURCE
BANCSHARES MORTGAGE CROUP, INC., ITS SUCCESSORS AND ASSIGNS THAT CERTAIN
MORTGAGE EXECUTED BY ANGELA BROTHERS, A SINGLE WOMAN, TO THE
UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA IN INST 1998-28334
TOGETHER WITH THE DEBT THEREBY SECURED, AND THE NOTE THEREIN
DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED
IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 18TH DAY OF
JUNE, 1998.

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples
JIMMY C. MAPLES

ITS FIRST VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT JIMMY C. MAPLES WHOSE NAME AS FIRST VICE PRESIDENT OF
FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING
INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY
THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, HE, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT
OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 18TH DAY OF JUNE, 1998.

Brenda R. Fitts
NOTARY PUBLIC

Inst • 1998-28335

MY COMMISSION EXPIRES: 1/3/2000

07/27/1998-28335
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.08

Inst • 1998-28335