Inst # 1998-28330

O7/27/1998-28330
O9:11 AM CERTIFIED
SHELRY COUNTY JUDGE OF PROBATE
002 CRH 11.00

## 

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 968462 [917389573]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
located at 3100 TRAVIS, HOUSTON, TX 77006
hereby sells, assigns, transfers and sets over upon it to: <u>BANK OF AMERICA, FSB,</u> 2810 N. PARHAM ROAD, RICHMOND, VA 23294
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ROBERT D. FARRIS AND WIFE, MARYBETH H. FARRIS
to LIBERTY MORTGAGE CORPORATION
dated <b>DECEMBER 12, 1996</b> and recorded in Book No. at Page
Card No. 1996-41235 or, Fiche or Roll and Frame in the office of the Judge of Probate, <b>SHELBY</b> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=MM753A.S.00041

LOAN NO. 968462 [917389573]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

	Assignor has hereunto set	<u> </u>
15th day of JULY,	19 <b>98</b> , but effective the	e <u>15th</u> day of <u>JULY 1998</u>
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	•	Q.
		<del></del>
	$\Lambda$	<b>,</b>
	//	MELLON MORTGAGE COMPANY
•	By	
		ENSEN
	VICE PRESIDE	NT C
	By (	- Ve - V
	CARLA A. TEN	EYCK
e de la companya del companya de la companya de la companya del companya de la co	ASSISTANT SEC	
Signed and delivered	•	
in the presence of:	: *	
	•	
STATE OF <i>IDAHO</i>	) ) ss	•
COUNTY OF BONNEVILLE	) )	
	<u> </u>	
On JULY 15, 1998	before me <b>JULIE COL</b>	LINS
personally appeared <b>TERR</b>	ESA MORTENSEN	and
CARLA A. TENEYCK		personally known to me
	<del>-</del>	dence) to be the person(s)
	instrument as <i>VICE PRESID</i>	
and ASSISTANT SECRETARY	· · · · · · · · · · · · · · · · · · ·	and acknowledged to me the
corporation executed it.	AND COLUMN S	
	ME COLLING	
	AN PUR	
JULIE COLLINS (COMMISSIO	ON EXP (12-04-01)	
NOTARY PUBLIC	STATE OF	PREPARED BY:
	DAHO 💰 💈	1. 1. 1. 1. 1.
		( ) delean tain and
	The second states	KARLEEN PARKER
	The same and the same as a same a same as a same a same	620 SOUTH WOODRUFF AVE
		IDAHO FALLS, ID 83401

P=S.001.041 C=S.012.0009

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