

Inst # 1998-28329

07/27/1998-28329  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

## ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 968372 [917371046]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS, HOUSTON, TX 77006

hereby sells, assigns, transfers and sets over upon it to: BANK OF AMERICA, FSB,  
2810 N. PARHAM ROAD, RICHMOND, VA 23294

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by DEBORAH A. CRAFT, UNMARRIED WOMAN

to LEADERS IN LENDING

dated DECEMBER 4, 1996 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1997-27982 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



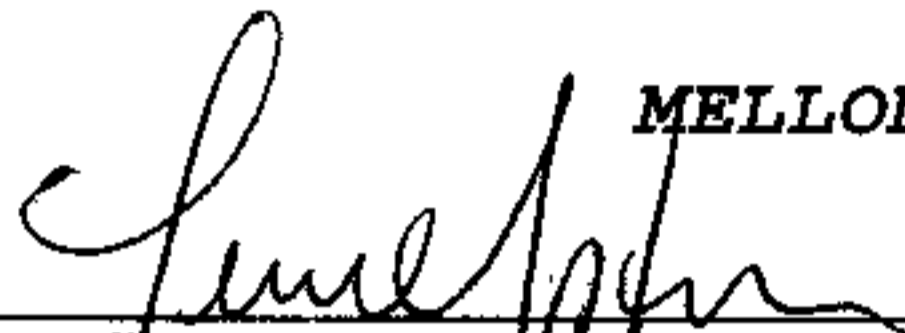
Loan No.

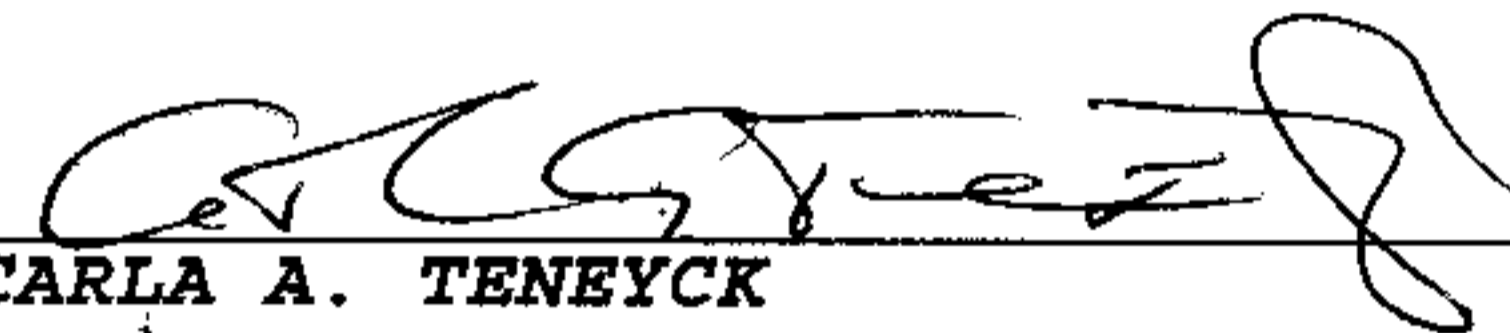
J=MM753A.S.00040

LOAN NO. 968372 [917371046]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of JULY, 1998, but effective the 15th day of JULY 1998

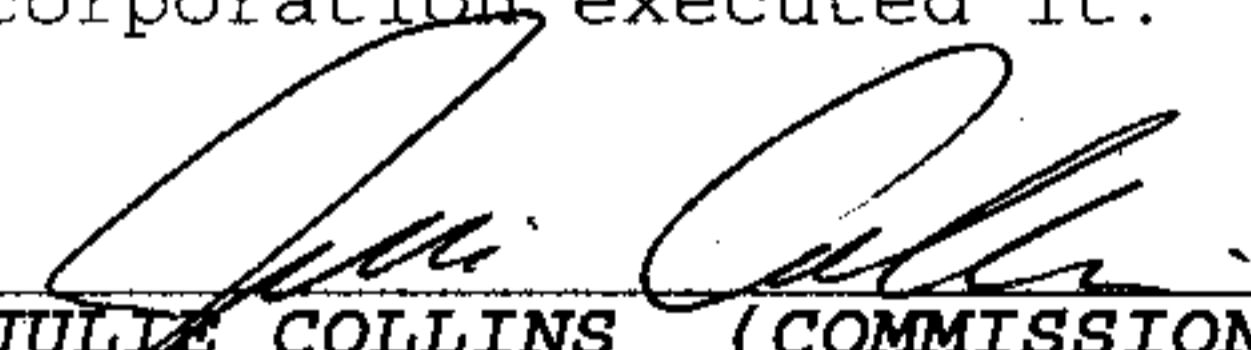
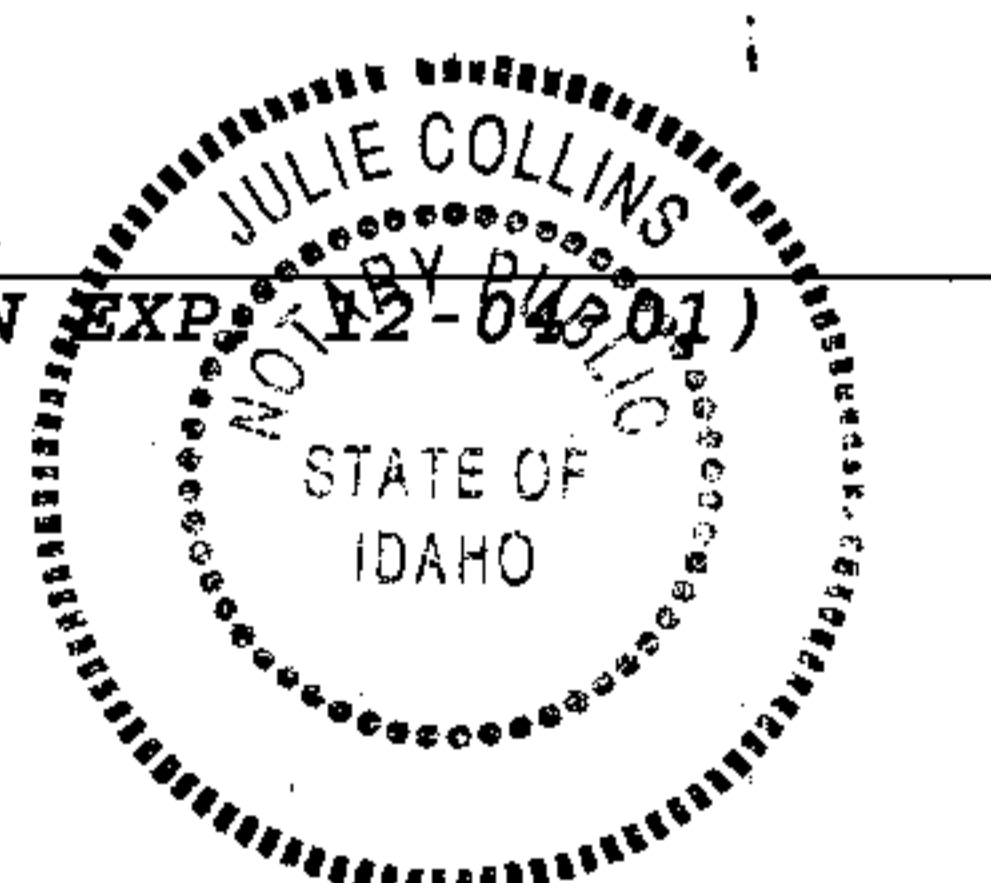
By  **MELLON MORTGAGE COMPANY**  
**TERRESA MORTENSEN**  
**VICE PRESIDENT**

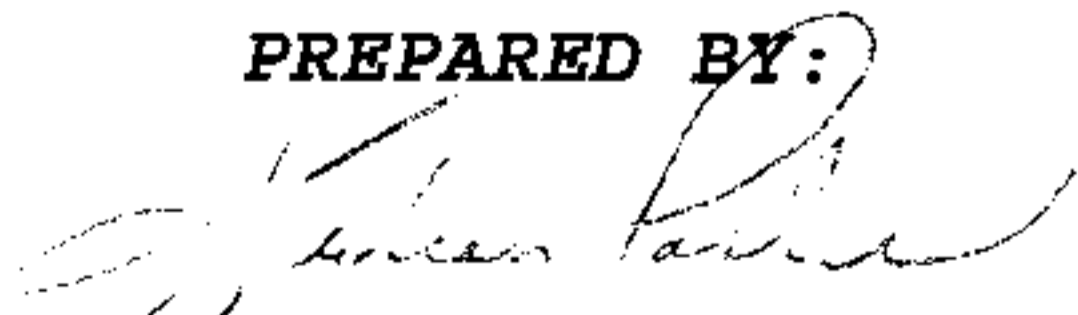
By   
**CARLA A. TENEYCK**  
**ASSISTANT SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On JULY 15, 1998 before me JULIE COLLINS  
personally appeared TERRESA MORTENSEN and  
CARLA A. TENEYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

  
**JULIE COLLINS** (COMMISSION EXP. 12-04-01)  
NOTARY PUBLIC  


PREPARED BY:  
  
**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

P=S.001.040  
C=S.012.0008

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