## UNIFORM COMMERCIAL CODE

## STATE OF PLXOPINAL ALABAMA STATEMENT OF CHANGE

FORM UCC-3 (REV. 1993)

	This Statement of Change is presente	ed to a filing officer pursuant to the	Uniform Commercial Code:	- FEI#
Debtor (Last Name First if an	Individual)	•	ta. Date of Birth o	r Feiff
Oak Mountain Amp	hitheater, L.L.C.			1d. Zip Code
b. Mailing Address	<b>É</b> :	1c. City, State		ig. Aip Code
		· ·	2a. Date of Birth o	
2. Additional Debtor or Trade Name (Last Name First if an Individual)			Za. Date VI Dillii VI I Elii	
	<u> </u>	2c. City, State	·	2d. Zip Code
b. Mailing Address		Lo. Ony, State		
Secured Party (Last Name F	iret if an Individual)	<u> </u>	· ·· ·-	<u> </u>
		•		
Regions Bank a. Mailing Address	·	3b. City, State	<u> </u>	3c. Zip Code
P.O. Drawer 2769	<b>a</b>	Ft. Walton Be	ach, Florida	32549
Additional Secured Party (La	st Name First if an Individual)		<u>raci</u> ry <u>racia</u>	
		•		
a. Mailing Address	<u> </u>	4b. City, State		4c. Zip Code
Shelby Co. J	udge of Probate	Inct # 100	7-02835	filed on 1/28/97
5. This Statement refers to	udge of Probate original Financing Statement bearing f	ile number: <u> </u>		med on <u> </u>
A. 🗍 Continuation -	The original Financing Statement between the			
B. T Release -	The Secured Party releases the collateral descr			wn above. RELEASE DOES NOT TERMINATI
	LIEN AGAINST DEBTOR			
C. Devial Assignment	All of the Secured Party's rights under the Finance Some of Secured Party's rights under the Finance			
D. Partial Assignment -	subject to the assignment is also shown in Blo	ock 7.		
E. 🗖 Amendment -	The Financing Statement bearing the file numb	ber shown above is amended as set forth	in Block 7. (See instructions for signa	ture requirements.)
F.XXXX Termination -	The Secured Party no longer claims an interes	st under the Financing Statement bearing	the file number, shown above.	
G.  Other -		<b>A</b>		
G. L.J. Other -				
•		1	·	
	• •		This space for us	se of Filing Officer
				•
		 		•
Signature/s) of Debtor(s): /c	only if amendment - see instructions)	_ · · · · ·		
s. Signature(s) or Debtor(s). (c	Any it amendment - see mandenons,			
9. Signature(s) of Secured part	v(ies):			
	A	· ·		
Edward I Vinc	Ir CEO - Post one Bar	nk		
Edward L. King,	J <u>r., CEO - Reg</u> igns Ba	11 <u>N</u>		
10. Number of Additional Shee	ts Presented			
11. Return Copy to:			Inst # 1	998-28303
		—		**************************************
Name	Theresa Philip			998-28303 CEPTIFIED
Address	Regions Bank			CERTIFIED
	P.O. Drawer 2769	14a 22540	SHELBY COUNTY	JUDGE OF PROBATE
Address	Ft.Walton Beach, Flor	Tua 34349	and the second of the second o	
City, State, Zip			2019- 4-1	in a second of the control of the co