



GREYSTONE

THIS INSTRUMENT PREPARED BY AND UPON
RECORDING SHOULD BE RETURNED TO:
Stephen R. Monk, Esq.
Bradley Arant Rose & White, LLP
2001 Park Place North
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
Mr. and Mrs. Michael L. Brickner
1620 Russet Crest Circle
Birmingham, Alabama 35244

THIS STATUTORY WARRANTY DEED is executed and delivered on this 22nd day of July
1998 by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership ("Grantor") in
favor of Michael L. Brickner and wife Barbara M. Brickner ("Grantees")
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Sixty - Nine
Thousand Three Hundred Fifty and No/100.

Dollars (\$ 69,350.00), in hand paid by Grantees to Grantor and other good and valuable consideration, the receipt
and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and
CONVEY unto Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee
simple, together with every contingent remainder and right of reversion, the following described real property (the "Property") sit-
uated in Shelby County, Alabama:

Lot 32, according to the Survey of Greystone, 7th Sector, Phase IV, as recorded
in Map Book 21, Page 38 A and B, in the Probate Office of Shelby County, Alabama.

The Property is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 1998, and all subsequent years thereafter.
2. Fire district dues and library district assessments for the current year and all subsequent years thereafter.
3. Mining and mineral rights not owned by Grantor.
4. All applicable zoning ordinances.
5. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of the Greystone
Residential Declaration of Covenants, Conditions, and Restrictions dated November 6, 1990 and recorded in Real 317,
Page 260 in the Probate Office of Shelby County, Alabama, as amended, (which, together with all amendments thereto, is
hereinafter collectively referred to as the "Declaration").
6. Any Dwelling built on the Property shall contain not less than 2,600 square feet of Living Space, as
defined in the Declaration, for a single-story house; or 3,000 square feet of Living Space, as defined in the
Declaration, for multi-story home.
7. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6.05 of the Declaration, the Property shall be subject to the
following minimum setbacks:
(i) Front Setback: 35 feet;
(ii) Rear Setback: 35 feet;
(iii) Side Setbacks: 10 feet.

The foregoing setbacks shall be measured from the property lines of the Property.

8. All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record

Grantees, by acceptance of this deed, acknowledge, covenant and agree for themselves and their heirs, executors, administrators,
personal representatives and assigns, that:

(i) Grantor shall not be liable for and Grantees, jointly and severally, hereby waive and release Grantor its officers, agents,
employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any
nature on account of loss, damage or injuries to buildings, structures, improvements, personal property or to Grantees or any
owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil,
surface and/or subsurface conditions, known or unknown (including, without limitation, sinkholes, underground mines, tun-
nels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close
proximity with the Property which may be owned by Grantor;

(ii) Grantor, its successors and assigns, shall have the right to develop and construct attached and detached townhouses,
condominiums, cooperatives, duplexes, zero-lot-line homes and cluster or patio homes on any of the areas indicated as
"MD" or medium density residential land use classifications on the Development Plan for the Development; and

(iii) The purchase and ownership of the Property shall not entitle Grantees or the family members, guests, invitees, heirs,
successors or assigns of Grantees, to any rights to use or otherwise enter onto the golf course, clubhouse and other related
facilities or amenities to be constructed on the Golf Club Property, as defined in the Declaration.

TO HAVE AND TO HOLD unto the said Grantees, for and during their joint lives and upon the death of either of them, then
to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remain-
der and right of reversion.

IN WITNESS WHEREOF, the undersigned DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP has caused this
Statutory Warranty Deed to be executed as of the day and year first above written

DANIEL OAK MOUNTAIN LIMITED
PARTNERSHIP, an Alabama limited partnership

By: DANIEL REALTY INVESTMENT
CORPORATION - OAK MOUNTAIN,
an Alabama corporation, Its General Partner

By: Chris A. Brown
Its Vice President

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public, in and for said county, in said state, hereby certify that Chris A. Brown
whose name as Vice President of DANIEL REALTY INVESTMENT CORPORATION - OAK
MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an
Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily
on the day the same bears date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the 22nd day of July, 1998

Shirley D. Ellis
Notary Public
My Commission Expires: 3/30/2002

STATUTORY
WARRANTY DEED

JOINT TENANCY
WITH RIGHT OF
SURVIVORSHIP

07/24/1998-28282
02:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 546 15.50

Inst # 1998-28282