

When Recorded Mail To:

UNION STATE BANK
2267 PELHAM PARKWAY
PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hercby grants, assigns and transfers to FLEET MORTGAGE CORP., , ,

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated JULY 22, 1998
executed by EDWARD H. LINDLEY, JR., A SINGLE MAN

Trust to _____
trustee, and recorded _____, in Book Inst. # 1998-28277 Page _____
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA
covering the following described lands and premises situated in SHELBY County,
ALABAMA, to wit:

LEGAL DESCRIPTION ATTACHED SCHEDULE C

Inst # 1998-28278

07/24/1998-28278
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOL SNA 8.50

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 22ND day of JULY, 1998

Signed in the presence of:

Witness

UNION STATE BANK

By:

PAUL D. JONES

VICE PRESIDENT

Title

Witness

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 22ND day of JULY, 1998, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

Notary Public: Evan A. White

Residing at:

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JAN. 9, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

ACCT# 98020

For Recorder's Use