

Inst # 1998-28247

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 23, 1998 executed by
STEVEN J. FABER, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213
and recorded in **1998-28246** **SHELBY**
State of **ALABAMA** described hereinafter as follows:

County Records.

LOT 7, ACCORDING TO THE SURVEY OF CHAPARRAL, FIRST SECTOR,
PHASE II, AS RECORDED IN MAP BOOK 8, PAGE 114, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:
1768 INDIAN HILL ROAD, PELHAM, ALABAMA 35124
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **JULY 23, 1998**

On **JULY 23, 1998** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

LEADERS IN LENDING

J. Hunter Palmer
BY: **J. Hunter Palmer**
ITS: **Manager**

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public *Mandy Huggins*

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES APRIL 1, 2001
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

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07/24/1998-28247
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50