

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
1017160-0011 #231

**REGIONS BANK
FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,
Acton Development Corporation did heretofore on the 2nd day of
DECEMBER, 1997, execute a Mortgage to **REGIONS BANK** (formerly
known as **FIRST ALABAMA BANK**), which said Mortgage is recorded in
INST # 1997-39458 in the Probate Office of **SHELBY COUNTY,**
ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been
paid to **REGIONS BANK** in full.

NOW, THEREFORE, the undersigned, **REGIONS BANK,** does hereby
acknowledge satisfaction and payment in full of said indebtedness
and hereby releases and discharges the property described in said
Mortgage from the lien of same.

IN WITNESS WHEREOF, said **REGIONS BANK** has caused these
present to be signed in and by its corporation name by **JANICE B.**
MCCORMICK its **LOAN QUALITY CONTROL OFFICER** thereunto duly
authorized on this the 20th day of **JULY, 1998.**

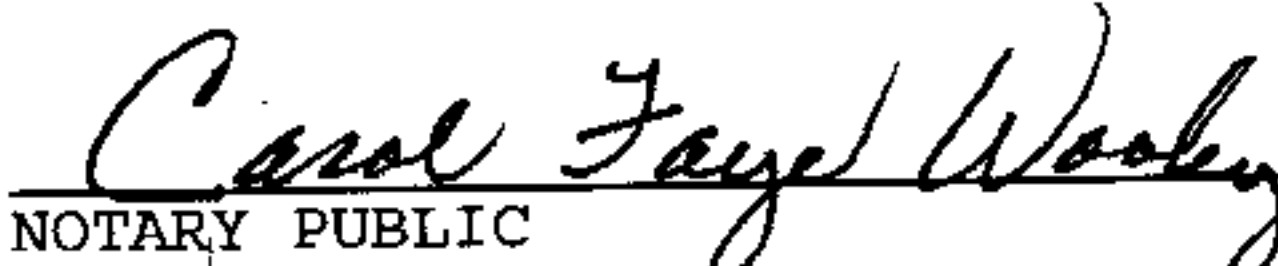
REGIONS BANK


its **LOAN QUALITY CONTROL OFFICER**

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in
said State, hereby certify that **JANICE B. MCCORMICK** whose name as **LOAN**
QUALITY CONTROL OFFICER of **REGIONS BANK,** a corporation, is signed to the
foregoing full release of Mortgage, and who is known to me, acknowledged before
me on this day, that, being informed of the contents of the instrument, she, as
such officer, and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal this the 20th day of **JULY, 1998.**


NOTARY PUBLIC

Inst # 1998-28204 *5/25/02*

07/24/1998-28204
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1998-28204