

Inst # 1998-28138

Recording Requested By/Return To:

JOHN HOLLIMAN
2491 PELHAM PARKWAY
PELHAM, ALABAMA 35124

07/24/1998-28138
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 13.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509 (herein "Assignee"), whose address is

a certain Mortgage dated JULY 8, 1998

BREWSTER SMITH AND WIFE, CRYSTAL L. SMITH

, made and executed by

whose address is 1510 TIMBER DRIVE
HELENA, ALABAMA 35080

to and in favor of
CYMA MORTGAGE CORP.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED TWELVE THOUSAND EIGHT HUNDRED SEVENTY-NINE AND NO/100
(\$112,879.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Inst. # 1998-28136 at page _____ (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1231-995MAL (8512)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)621-7281

Page 1 of 2

Alabama Assignment

Initials _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JULY 8, 1998

Tracey Holmes
Witness **TRACEY HOLMES**

CYMA MORTGAGE CORP.

Susan H. Elliott
Witness **SUSAN H. ELLIOTT**

By: Sandra D. Brown (Assignor)
SANDRA D. BROWN (Signature) **ATTORNEY IN FACT**



Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of MONTGOMERY
I, VIOLA A. LEWIS

Sandra D. Brown, Attorney in Fact, a Notary Public in and for said County in said State, hereby certify that

whose name as ATTORNEY IN FACT of the
CYMA MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 8TH day of JULY, 1998

Viola A. Lewis

My Commission Expires Oct. 29 2000

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CYMA MORTGAGE CORP.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

Inst # 1998-28138

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**Lot 46, according to the Survey of Timber Park, Phase III, as recorded in Map Book 15, page 11,
in the Probate Office of Shelby County, Alabama.**