

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

Inst # 1998-28107

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #:218876 "BOZEMAN" Lender ID:1873/ARM 5037 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That FIRST NATIONAL BANK OF COMMERCE, hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain Mortgage dated 08/24/1995, made and executed  
by TERRY W BOZEMAN AND WIFE TAMMY BOZEMAN, to secure payment of the principal  
sum of \$105,700.00 plus interest, originally to SOUTHEASTERN MORTGAGE OF  
ALABAMA, in the County of SHELBY and the State of ALABAMA, Recorded 9/12/95  
as Instrument No. XXX \* is now Paid and Satisfied, and is therefore discharged.

\*1995-25346

Property Address:109 Hackberry Ln,Maylene,AL,35114

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

First National Bank of Commerce  
On 6-2-98 (DATE)

By: Aileen Cashmore

STATE OF Louisiana  
COUNTY OF Orleans

ON 6-2-98, before me, MARSHA HEBERT, a Notary  
Public in and for Orleans County, in the State  
of Louisiana, personally appeared  
Aileen Cashmore, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Marsha H. Hebert  
Notary Expires: at death

(This area for notarial seal)

Document Prepared By: Jennifer Carter,CMC,P.O. Box 5628, Montgomery,AL,36103-5628,334-833-3242  
OSN-19960521-0002 ALSHELBY SHELBY AL BAT. 1801/218876 KXALDOM1

Inst # 1998-28107

07/24/1998-28107  
08:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50