Send Tax Notice To: Willie Mae Anderson
P. O. Box 249
Freeland, Michigan 48623

STATE OF ALABAMA

GRANT OF EASEMENT

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS That in consideration of TEN AND 00/100 (\$ 10.00) DOLLARS, paid to SHERMAN HOLLAND, JR., A MARRIED MAN, (hereinafter called Grantor), by WILLIE MAE ANDERSON (hereinafter called Grantee), the receipt of which the Grantor hereby acknowledges, the Grantor does hereby grant, bargain, sell and convey unto the Grantee an easement for ingress and egress on and across the following described real estate situated in Shelby County, Alabama, to-wit:

A strip of land 20 feet in width, running North and South, the centerline of which is 525.0 feet West of the Northeast Corner of the SW,1/4 of the SE 1/4, of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama, and all lying and being in that part of the SW 1/4 of the SE 1/4 of Section 26, Township 20 South, Range 3 West lying North of Shelby County Highway Number 64.

THIS PROPERTY IS NOT NOW, NOT HAS IT EVER BEEN THE HOMESTEAD PROPERTY OF GRANTOR, HIS SPOUSE OR ANY MEMBER OF HIS FAMILY.

To have and to hold to the Grantee an easement for ingress and egress, and to the Grantee's heirs and assigns forever.

The Grantor is not making any warranty, express or implied, in connection with the present or future condition of the above described real estate.

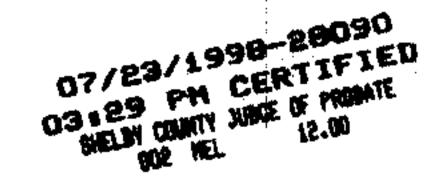
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of July, 1998.

Sherman Holland, Jr.

STATE OF ALABAMA )

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sherman Holland, Jr., whose name is signed to the foregoing easement, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the easement, he executed the same voluntarily on the day the same bears date.



Given under my hand and official seal this 23rd day of July, 1998.

Motary Public quay 31, 2001

This instrument was prepared by:
John Burdette Bates, Attorney at Law
#10 Office Park Circle, Suite 122
Birmingham, Alabama 35223

1998-28090

07/23/1998-28090 03:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODUCE 000 HEL 12.00