

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

Inst # 1998-28034

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120, does hereby grant, sell,
assign, transfer and convey, unto EquiPrime Mortgage

, a corporation
organized and existing under the laws of ALABAMA (herein "Assignee"), whose
address is 211 Summit Parkway Suite 108 Birmingham, AL 35209-
a certain Mortgage dated 07/15/1998, made and executed by:

MANUEL A. CONDE
AND SHERRY S. CONDE
, HUSBAND AND WIFE

whose address is 517 LAUREL WOODS TRAIL, HELENA, AL 35080.
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

Inst 1998-28033

such Mortgage having been given to secure payment of:
Eleven Thousand, Two Hundred Fifty Dollars only

(\$ 11,250.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

07/23/1998-28034 11:29:00 AM SHELBY COUNTY 003 MEL 13.50



1011932 (9803)

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Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



07/23/1998-28034
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

July 23, 1998

Witness

Witness

Attest

Seal:

By:

(Assignor)

(Signature)

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 23rd day of July, in the year 1998, before me,

C. Sue Busby

, a Notary Public

in and for said state, personally appeared

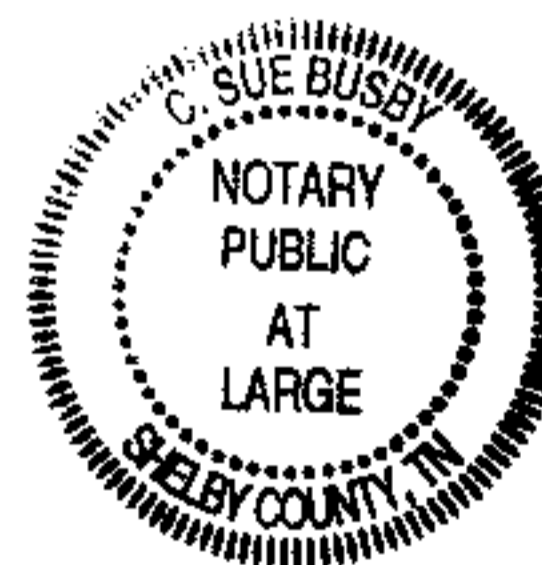
Linda Case

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

C. Sue Busby

LMP-1168B (9509)



COMMISSION EXPIRES:
March 26, 2002

Inst # 1998-28034

07/23/1998-28034
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 13.50