

AmSouth #159603 ROBINSON  
Pool #423201 DMI #3001596034  
CFB: #1667302371

A#:159603  
CFB#  
SHELBY Co., Alabama

# ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto CAROLINA FIRST BANK, a South Carolina corporation, whose address is 1420 Lady Street, Columbia, S.C. 29201, a certain Mortgage dated February 23, 1998 made and executed by PAUL RICHARD ROBINSON AND WIFE ANN ELLIS ROBINSON

to and in favor of AMSOUTH BANK given to secure payment of \$143,000.00 and maturity date of March 1, 2028 which mortgage is of record in Mortgage Book No. , at page , (or as No. 1998-07432) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 8th day of June, 1998

Kathy Nobles  
Witness: Kathy Nobles

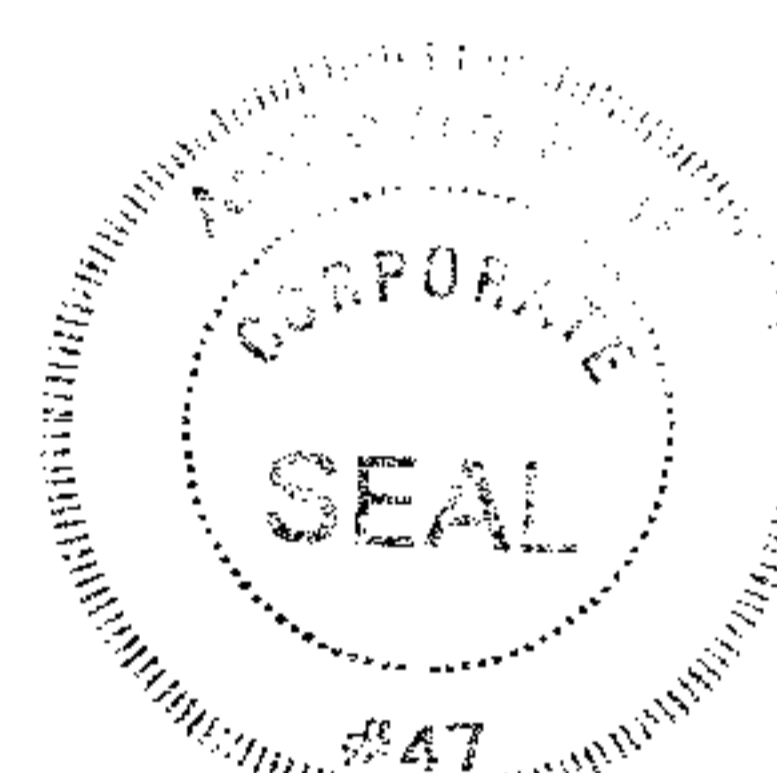
Jean McBrayer  
Witness: Jean McBrayer

STATE OF ALABAMA  
COUNTY OF SHELBY

AMSOUTH BANK

Stuart Jaffe  
Vice President

LuAnn Bowman  
Assistant Vice President

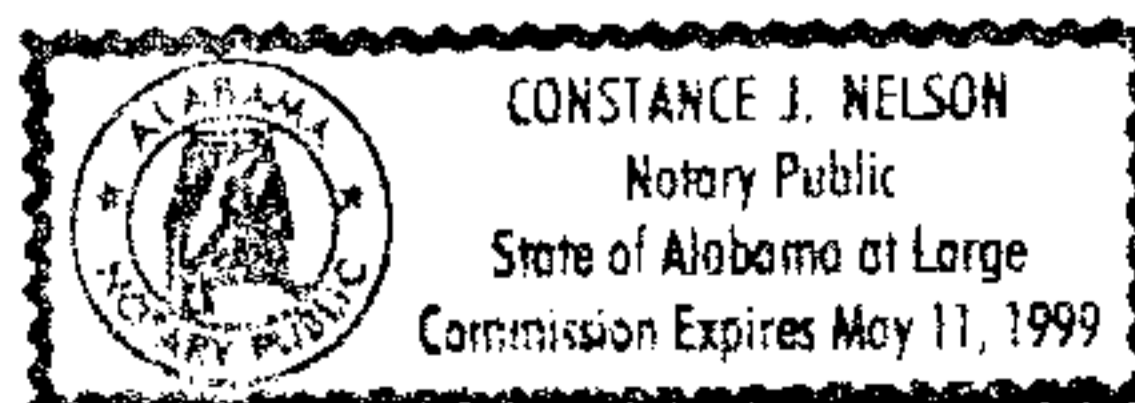


I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 8th day of June, 1998

This instrument prepared by  
NILA COPE  
An Employee of  
AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471

Constance J. Nelson  
Notary Public  
My Commission Exp. 5/11/99



Inst # 1998-28012

07/23/1998-28012  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DDI MEL 8.50