

AmSouth #088692  
Pool #429253  
CFB: #1667662600

COLLINS  
DMI #3000886923

A#:088692  
CFB#  
SHELBY Co., Alabama


### ASSIGNMENT OF MORTGAGE

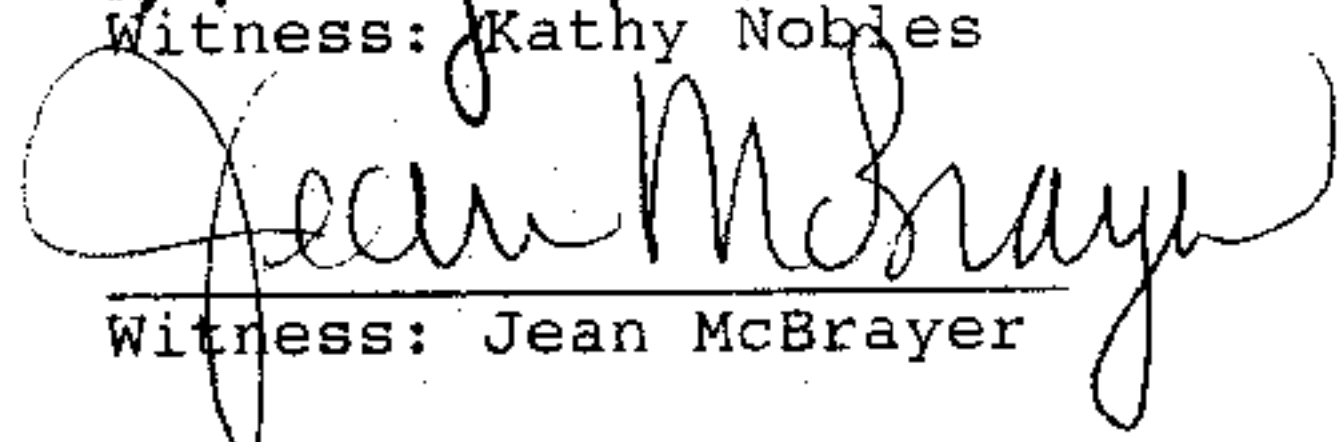
For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto CAROLINA FIRST BANK, a South Carolina corporation, whose address is 1420 Lady Street, Columbia, S.C. 29201, a certain Mortgage dated March 27, 1998 made and executed by DAVID M COLLINS AND WIFE BILLIE JO COLLINS

to and in favor of AMSOUTH BANK given to secure payment of \$45,000.00 and maturity date of April 1, 2013 which mortgage is of record in Mortgage Book No. 1998, at page 11957, (or as No. ) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

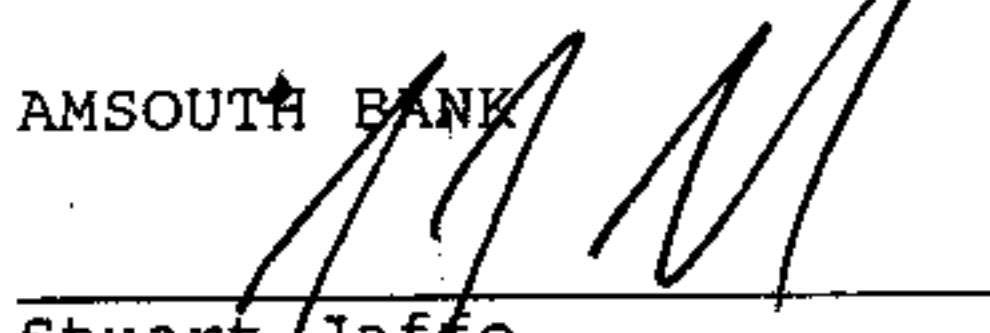
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 8th day of June, 1998.

  
Witness: Kathy Nobles

  
Witness: Jean McBrayer

AMSOUTH BANK

  
Stuart Jaffe  
Vice President

  
Attest: LuAnn Bowman  
Assistant Vice President




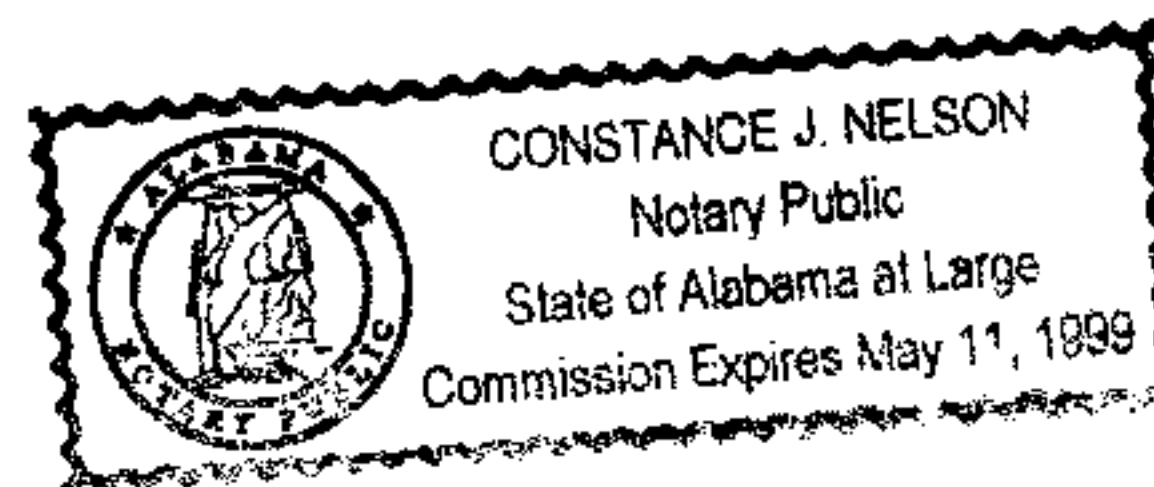
STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 8th day of June, 1998

This instrument prepared by  
NILA COPE  
An Employee of  
AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471

  
Notary Public  
My Commission Exp. 5/11/99



1998-27996

07/23/1998-27996  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JUL 23 1998