STATE OF ALABAMA	)	•		
COUNTY OF SHELBY	, , , , , , , ,			<b>!</b> _
FOR VALUE RECEIVED, the sell, convey, assign and deliver assigns, those certain mortgage indicated below, together with its interest in and to the lands at	unto HIBERNIA : s hereinafter more debts thereby secur	NATIONAL BANI particularly described, the notes there	K, its successors a ed, and filed as in described and a	and
NAMES(S) OF MORTGAGOR	воок	PAGE	COUNTY	STATE
CHRISTOPHER M. BUNN and spouse,	1998-	27938	SHELBY	ALABAMA
KRISTINA P. BUNN				•
THIS TRANSFER AND ASSI		•		
TO HAVE AND TO HOLD un assigns, forever.	nto the said HUBER	NIA NATIONAL	BANK, its succe	ssors and
IN WITNESS WHEREOF, the caused these presents to be exempted the second of the second	cuted this the	Inc., as owner of a	said mortgages h	as
•	C	OATS & CO., INC	<b>3</b> .	
	BY:_ R	<del></del>	PRESIDENT	<del></del>
ATTESTED BY:	حـمطها	<del>i</del>		
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, a certify that R. B. Coats, III, we foregoing instrument, and who that, being informed of the corauthority, executed same voluments.	ho is President of ( is known to me, a itents of the convey	Coats & Co., Inc.,	is signed to the e me on this day ficer with full	reby
GIVEN UNDER MY HAND JUNE 30, 19 98.	AND OFFICIAL S	EAL this the	D. Ruch	
My Commission expires:	-16-2000	<u></u> -		•

...st # 1998-27939

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

O7/23/1998-27939
O8:O7 AM CERTIFIED
SHELBY COUNTY JUNE OF PROMITE
001 NCS 8.50