

LOAN # 110000044  
FIN 2177

Prepared by and When Recorded Return to:  
Nationwide Mortgage Services, Inc.  
950 Herndon Parkway, Suite 120  
Herndon, VA 20170

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of January, 1992, from Jefferson Federal Savings and Loan Association of Birmingham (the "Assignor"), by and through the FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as conservator or receiver for Jefferson Federal Savings and Loan Association of Birmingham, which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to the RESOLUTION TRUST CORPORATION ("RTC") in its capacity as conservator or receiver for the Assignor, with an address at 801 17th Street, NW, Washington, DC 20434, to State Street Bank and Trust Company, a Massachusetts banking corporation, as Trustee under that certain Pooling and Servicing Agreement dated as of January 1, 1992, and as amended as of November 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-2, with an address at 225 Franklin Street, Boston, Massachusetts 02110 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of Shelby County, State of Alabama, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and other loan documents and assignments relating to the obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: 12/22, 1997

Witness: [Signature]

Witness: [Signature]

FEDERAL DEPOSIT INSURANCE CORPORATION,  
as Conservator or Receiver for  
Jefferson Federal Savings and  
Loan Association of Birmingham

BY: [Signature]

**R. PRATT**

Name: R. PRATT

Its Attorney-in-Fact

STATE OF VIRGINIA )

) ss.

COUNTY OF FAIRFAX )

On 12/22, 1997 before me, the undersigned Notary Public, personally appeared R. Pratt, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Signature [Signature]

Name: **JASON KALLIVOKAS**

My Commission Expires: 6/30/01

Inst # 1998-27892

07/22/1998-27892  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE ALABAMA  
003 HCD 13.50

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EXHIBIT A

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

Borrower Name(s):	Walter R. Beaton, Sr. and wife, June O. Beaton
Original Lender:	Jefferson Federal Savings and Loan Association of Birmingham
Original Loan Amount:	\$ 40,000.00
Date of Mortgage:	December 16, 1976
Date of Recording:	December 20, 1976
County:	Shelby
Instrument No.:	n/a
Book:	360
Page:	669

LEGAL DESCRIPTION

COMMENCE AT THE POINT OF THE INTERSECTION OF THE WEST LINE OF THE NW 1/4 OF THE SE 1/4 OF SECTION 2, TOWNSHIP 24, RANGE 12 EAST WITH THE SOUTH LINE OF THE RIGHT-OF-WAY OF THE CALERA-MONTEVALLO PAVED HIGHWAY, BEING ALABAMA HIGHWAY NO.25; RUN THENCE EASTWARDLY ALONG THE SOUTH LINE OF THE RIGHT-OF-WAY LINE OF THE CALERA-MONTEVALLO PAVED HIGHWAY A DISTANCE OF 570 FEET TO THE WEST LINE OF A 22 FOOT STREET KNOWN AS MURRAY DRIVE; THENCE SOUTH ALONG THE WEST LINE OF SAID DRIVE 690 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG WEST LINE OF SAID DRIVE 210 FEET; THENCE WEST AND PARALLEL WITH THE SOUTH LINE OF SAID HIGHWAY 25 AND RUN 155.76 FEET; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF MURRAY DRIVE AND RUN 210 FEET; THENCE EAST AND PARALLEL WITH SAID HIGHWAY 25A DISTANCE OF 152.1 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 24, RANGE 12 EAST, SHELBY COUNTY.

THE ABOVE DESCRIBED PROPERTY BEING THE SAME AS LOT 4 ACCORDING TO MURRAY HILL SUBDIVISION, SECTOR NO. 1 AS SHOWN BY PLAT RECORDED IN MAP BOOK 5, PAGE 92, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION, acting in its capacity as Conservator or Receiver of JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to RTC in its capacity as Conservator or Receiver for JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., hereby assigns conveys and transfers to Assignee any and all interest it may have in the above referenced Mortgage/Deed of Trust/Deed to Secure Debt or Assignment of Rents and/or Leases and hereby joins in the assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

Witness:

[Signature]  
[Signature]

FEDERAL DEPOSIT INSURANCE CORPORATION,  
as Conservator or Receiver for:  
JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION, F.A.

By: [Signature]

Name: R. PRATT  
Its Attorney-in-Fact

STATE OF VIRGINIA }  
COUNTY OF FAIRFAX }

ss.

On 12/22 1997 before me, the undersigned Notary Public, personally appeared R. Pratt personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
Notary Signature

Name: JASON KALLIVOKAS

My Commission Expires: 8/31/01

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