

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)	VOLUME/PAGE
VANESSA JOINER HAND AND WARREN SCOTT HAND WIFE AND HUSBAND	1996/31628

Inst # 1998-27870

07/22/1998-27870
 11:31 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 SNA 8.50

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 6th day of July, 1998.

America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union

Shirley Lochamy

 Shirley Lochamy
 Asst. V.P., Real Estate Lending

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Shirley Lochamy, whose name as Asst. V.P. Real Estate Lending of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of July, 1998.

THIS INSTRUMENT WAS PREPARED BY
 AMERICA'S FIRST CREDIT UNION
 1200 - 4TH AVE., N., B'HAM, AL 35202

James A. Lunn

 Notary Public

Melissa Scott