

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 14, 1998
FLOYD D. CROOKS, MARRIED ^{executed by} **JOINED IN BY HIS WIFE, JENNY C. CROOKS**

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213
and recorded in
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

**LOT 34, ACCORDING TO THE CORRECTED MAP OF STRATFORD PLACE, PHASE I, FINAL PLAT AS
RECORDED IN MAP BOOK 12, PAGE 38, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Inst # 1998-27866

Commonly known as:
101 STRATSHIRE LANE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **JULY 20, 1998**

LEADERS IN LENDING

On **JULY 20, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

J. Hunter Palmer **J. Hunter Palmer**
BY ITS: **Manager**

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public *Mandy G. Goff* **State at Large**
County,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

**103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213**

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

**103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213**

Inst # 1998-27867

Rev. 04/07/97 DPS 118
07/22/1998-27867
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50