

This instrument was prepared by  
Virginia Garner  
Johnson & Associates Mortgage Co., Inc.  
P. O. Box 530607  
Birmingham, Alabama 35223

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by RICKEY M. LILLY and WIFE, FELICIA Y. LILLY recorded in Volume 1998 Page 21414, of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this JUNE 17, 1998.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Betty J. Knight  
BETTY J. KNIGHT  
ITS SENIOR VICE PRESIDENT

WITNESS: Virginia Garner

SHIPPER

ATTEST: Asmi John

ASSISTANT VICE PRESIDENT

07/22/1998-27850  
10:54 AM CERTIFIED

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 17TH day of JUNE, 1998.

Charles R. [Signature]  
Notary Public

My commission expires 10/13/2001

07/22/1998-27850  
10:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50