Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:348223 "SHERMAN" Lender ID:10/1010254231 Shelby, Alabema

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/11/1993, made and executed by JOHN B. SHERMAN AND JANICE SHERMAN, HUSBAND AND WIFE to secure payment of the principal sum of \$47,000.00 plus interest, originally to STANDARD MORTGAGE CORPORATION OF GEORGIA, in the County of SHELBY and the State of ALABAMA, Recorded 06/25/1993 as Instrument No. 1993-18660 Book/Reel/Liber NA, Page/Polio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address:622 Southern Hills, Calera, AL, 35040

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On JULY 09 1998

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON July 09, 1998, I, Debbie L. Croy, a Notsky Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

is my hand and official seal,

Notary Expires: 02/23/2002

(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

Inst + 1998-27841

07/22/1998-27841 10:42 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 8.50 COL MED