THIS INSTRUMENT, PREPAR	-	15 8	ass Bank outh 20 Street		
STATE OF ALABAMA)	Birm	ingham. AL 3523		
COUNTY OF Shelby)	PART	IAL RELEASE OF	RECORDED L	ien
KNOW ALL MEN BY T					
hereby release from th	ne lien of th	at certain	mortgage execu	ited by	
Greystone Farms North	L.L.C.	_ on Novem	ber 20, 1996	, which	n said
mortgage was recorded	in the offic	e of the J	udge of Probate	Court of_	Shelby
County, Alabama, in Ir	astrument Num	ber 1996-3	8580 (and	i assigned	
	in	······	Book No		yyysyssaanannannaddd.
Page No.), the f	ollowing d	escribed and no	one other:	
Lot 26, according to t	the First Ame	ended Plat	of Greystone Fa	rms North,	Phase
I, as recorded in Map	Book 23 page	57 in the B	robate Office o	of Shelby Co	ounty,
Alabama; being situate	ed in Shelby	County, Al	abama.		
Mineral and mining rig	ghts excepted	l.		er en engange, e e .	
Said mortgage shother property cover In Witness Where presents to be execute	vered thereby	Bank, a	corporation, h		
		Compass B By: 4	ank Mice President	4 1998-27829	200-00-00-00-00-00-00-00-00-00-00-00-00-
STATE OF ALABAMA)			** **	600
COUNTY OF JEFFERSON	}			€	april.
I, the undersigne hereby certify that Trace Compass Bank, a corporate known to me, acknown the contents of the executed the same volume.	avis G. McKay ration, is si wledge before instrument a untarily for	whose gned to the me on the such of and as the	name as <u>Vice Pr</u> e foregoing ins is date that, b ficer and with act of said co	trument, and eing information.	of who ned of ority,
Given under my hand ar	nd Official s	seal this	down day of	, 13	9 <u>.9</u> 8
: :		NIA DE TOU	4. Buchton	***************************************	
FORM No. 99/33-1216 REV. 7/79		wocary ru	ar a. v.		

MY COMMISSION EXPIRES MAY 15, 2002