THIS INSTRUMENT. PREPARE	·· · · · · · · · · · · · · · · · ·			Bank		
				h 20 Stree! ham. AL 35:	<u> </u>	
STATE OF ALABAMA)		-		F RECORDED	LIKN
COUNTY OF Shelby)		T 1000 T WARE			404 444
KNOW ALL MEN BY TH	ese presei	NTS, Tha	t, Compa	ss Bank, a	corporatio	n, does
hereby release from the	≥ lien of	that ce	rtain mo:	rtgage exec	cuted by	yy, a manana an ann a a a a a a a a a a a a
Greystone Farms North.	L.L.C.	on .	November	20. 1996	, whi	ch said
mortgage was recorded i	in the off	fice of	the Judge	e of Probat	ce Court of	Shelby
County, Alabama, in Ing	atrument 1	Number 1	996-3858	0(ar	nd assigned	to
······	in		20000000000000000000000000000000000000	Book No.		
Page No.), the	e follow	ing desc	ribed and m	none other:	
				•		
Lot 6, according to the	First Ame	end e d Pla	at of Gre	ystone Far	ms North, P	hase I,
as recorded in Map Boo	k 23 page	57 in t	he Proba	ate Office	of Shelby	County,
Alabama; being situated	l in Shell	by Count	y, Alaba	ma.		
Mineral and mining righ	its except	ted.			man no comp. The w ifeful sangenes	přek k -
Said mortgage sha the other property cove In Witness Where presents to be executed	ered there	eby. ass Bank	a cor			
		Comp By:	ass Bank Argu Its: Vi	ce Préside	398-27828	1. 988-2782 M. CERTIFI
					*	al m
STATE OF ALABAMA	}				i i	à i
COUNTY OF JEFFERSON)				,	
I, the undersigned hereby certify that Transcompass Bank, a corporation known to me, acknow the contents of the inexecuted the same volume.	vis G. Mck ation, is ledge bef nstrument	Kay v signed ore me o	whose name to the found this countries of the contract of the	me as <u>Vice</u> oregoing in date that, er and wit	President Astrument, being info h full aut	and who rmed of hority,
Given under my hand and	l Official	l seal t	his 35	day of	June.	19_98
· · · · · · · · · · · · · · · · · · ·			ry Publi	c Xuaht	2 <u></u>	tentemperature proportion of the second
: : FORM No. 99/33-1216 REV. 7/79		240 0 G	-1 - mara	~w		

MY COMMISSION EXPINES MAY 15, 2007