PARTIAL RELEASE

. STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT WHEREAS, FIRST NATIONAL BANKOF SHELBY COUNTY filed a written claim in the Estate of Mildred B. Harrison in the Probate Court of Shelby County, Alabama, Case Mo. 36-286;

WHEREAS, said Estate desires to pay the sum of One Dollar and no/100 (\$1.00) Dollars to said First National Bank of Shelby County on said claim and to have the land described below released from said claim and said First National Bank of Shelby County desires to accept said consideration for the releasing of said property and agrees to release said land from said claim;

NOW, therefore, the undersigned First National Bank of Shelby County in consideration of One Dollar and no/100 Dollars, being paid to said First National Bank of Shelby County in hand paid by the said Estate, the receipt whereof is hereby acknowledged, does hereby release from said claim the following described property:

FOR LEGAL DESCRIPTION - refer to ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD to the said Estate.

It is understood and agreed that this release shall not in any way impair or affect the right of the said claim to hold the remainder of the premises conveyed in said claim and not hereby released as security for that part of the claim indebtedness remaining unpaid on said claim.

IN WITNESS WHEREOF, the Grantor, First National Bank of Shelby County, has hereunto set its hands and seals this the $\frac{16^{42}}{}$ day of July , 1998.

am R. Just*i*ce AS: In House Counsel STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William R. Justice whose name as In House Counsel of First National Bank of Shelby County is signed to this instrument and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument he, as such officer, and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this 3/2 day of <u>July</u>, 1998.

Inst # 1998-27782

Hances J. Sammen-Notary Public

07/21/1998-27782 03:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00

005 WET

My Commission Expires: 6 > 60

FIRST NATIONAL BANK OF SHELBY COUNTY

Commence at the Southeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 24, Township 21 South, Range 1 West; thence run North 67 deg. 49 min. West a distance of 90.5 feet to a point on the West right-of-way line of Highway No. 25; thence turn an angle of 24 deg. 07 min. to the right and run a distance of 201.43 feet; thence turn an angle of 105 deg. 03 min. to the left and run a distance of 56.1 feet; thence turn an angle of 114 deg. 36 min. to the right and run a distance of 51.5 feet; thence turn an angle of 96 deg. 19 min. to the left and run a distance of 219.0 feet to the point of beginning of the lands herein conveyed; thence continue in the same direction along the North line of the home lot of Mildred B. Harrison a distance of 146.5 feet to a point on the East line of Pine Hill Circle; thence turn an angle of 91 deg. 52 min. to the right and run along Pine Hill Circle a distance of 158.90 feet; thence turn an angle of 20 deg. 46 min. to the right and run along Pine Hill Circle a distance of 58.64 feet; thence turn an angle of 72 deg. 09 min. to the right and run along the line of Pine Hill Circle a distance of 114.10 feet; thence turn an angle of 1 deg. 51 min. to the left and run along Pine Hill Circle a distance of 21.17 feet; thence turn an angle of 91 deg. 30 min. to the right and run a distance of 194.25 feet to the point of beginning; being situated in the Southeast 1/4 of the Southwest 1/4 of Section 24, Township 21 South, Range 1 West, Shelby County, Alabama.

ALSO, Begin at the Southeast corner of the NE 1/4 of SW 1/4 of Section 24, Township 21 South, Range 1 West; thence South 86 deg. 10 min. West, 1016.4 feet; thence South 3 deg. 17 min. East, 660 feet; thence South 36 deg. West, 60 feet; thence South 3 deg. 17 min. East 348.7 feet; thence South 15 deg. East, 149.9 feet; thence South 32 deg. East, 496 feet; thence North 44 deg. East, 330 feet to the point of beginning; thence North 42 deg. 30 min. East 210.3 feet; thence South 41 deg. and 30 min. East, along the Westerly line of Thomas S. Tinney lot, 271.6 feet to the Northerly right-ofway line of Columbiana-Wilsonville Highway; thence along said highway line South 42 deg. and 00 min. West, 209.3 feet; thence North 41 deg. and 30 min. West 275.6 feet to the point of beginning; being situated in the NE' 1/4 of NW 1/4 of Section 25, Township 21 South, Range 1 West. ALSO, that certain parcel or tract of land described as commencing at the Southeast corner of the SE 1/4 of the SW 1/4 of Section 24, Township 21 South, Range 1 West, and run thence South 74 deg. and 20 min. West, a distance of 265 feet to a stake on the North right-of-way line of the Columbiana and Wilsonville paved highway being Alabama State Highway No. 25, for a point of beginning of the lot herein conveyed; thence South 36 deg. 40 min. West with the North rightof-way line of said highway, a distance of 271 feet to a stake; run thence North 41 deg. and 30 min. West, a distance of 270.6 feet to a stake; run thence North 42 deg. and 30 min. East, a distance of 160 feet to a stake; thence South 41 deg. and 30 min. East a distance of 246.5 feet to the point of beginning.

ALSO, A part of the SE 1/4 of SW 1/4, Section 24, and part of NE 1/4 of NW 1/4 of Section 25, all in Township 21 South, Range 1 West, described as follows: Commence at the Southeast corner of SE 1/4 of SW 1/4 and run South 74 deg. 30 min. West 265 feet to a point on North right-of-way line of Columbiana-Wilsonville Highway for point of beginning of the lot herein conveyed; thence run along said right-of-way North 34 deg. 48 min. East 95 feet; thence North 51 deg. 40 min. West 205 feet; thence South 24 deg. 50 min. West 60 feet to the East line of lot formerly owned by Tom Tinney and now owned by the Harrisons; thence along the East line of said lot South 41 deg. 30 min. East 200 feet to the point of beginning.

Inst # 1998-27782

07/21/1998-27782 03:33 PM CERTIFIED SHELBY COUNTY JUBBE OF PROBATE 002 NEL 12.00