

Recording Requested By / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

FLEET MORTGAGE CORP., a South Carolina corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation (Assignee)  
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216  
Said mortgage is recorded in the State of AL, County of Shelby  
on 04/01/94 as Instrument/series/file: 94-10684  
Original Mortgagor--: ROBERT M. DOD, TERESA T. DOD  
Original Mortgagee--: FLEET MORTGAGE CORP.

Date of mortgage: 03/30/94

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998  
FLEET MORTGAGE CORP.

By: Debbie Golisano  
Debbie Golisano  
Vice President



State of California  
County of Santa Clara

I, Diane Dorcey, a Notary Public in and for said County in said State, hereby certify that  
Debbie Golisano, whose name as Vice President of  
FLEET MORTGAGE CORP.,  
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 06/22/98.

Diane Dorcey  
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA  
Pool: 0371765 1st LN#: 0007767700 2nd LN#: 816979 Investor #: 0007767700  
FINAL A.O fleet611 90611 1 062298 GNM 159 01-117 AL Shelby

6976

Inst # 1998-27731

07/21/1998-27731  
12:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50