

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853**  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JULY 13, 1998** executed by  
**CLYDE ROBERT BURELL, MARRIED and wife, Marcia Burell**

to  
**LEADERS IN LENDING**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
 and whose principal place of business is **103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

and recorded in **Inst # 1998-27700** **SHELBY**  
 State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 3, according to the Survey of Brynleigh Estates, as recorded in Map Book 19, page 139, in the Probate Office of Shelby County, Alabama.

Commonly known as:

**108 BRYNLEIGH DRIVE, CHELSEA, ALABAMA 35043**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ALABAMA**  
**COUNTY OF**

Date of Execution: **JULY 13, 1998**

**LEADERS IN LENDING**

On **JULY 13, 1998** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the  
 and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

*J. Hunter Palmer*  
 BY: **J. Hunter Palmer**  
 ITS: **Manager**

BY:  
 ITS:

WITNESS:

NOTARY PUBLIC, STATE OF ALABAMA  
 My Commission Expires July 13, 2001  
 BIRMINGHAM, ALABAMA 35213

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**PREPARED BY:**

**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

**AND WHEN RECORDED MAIL TO:**  
**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

Inst # 1998-27701

Rev. 04/07/97 DPS 118

07/21/1998-27701  
 11:49 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 8.50