

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-27606

DISCHARGE OF MORTGAGE

Regions Mortgage #:004864520 "Zubek" Lender ID:808964577/PIF 06-24-98 Shelby, Alabama 01/117: 8.50


KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/27/1996, made and executed by
VOYTEK ZUBEK, A SINGLE PERSON to secure payment of the principal sum of
\$74,250.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 08/30/1996 as Instrument No.
1996-28528 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 1235 Bennett Dr, Alabaster, AL, 35007

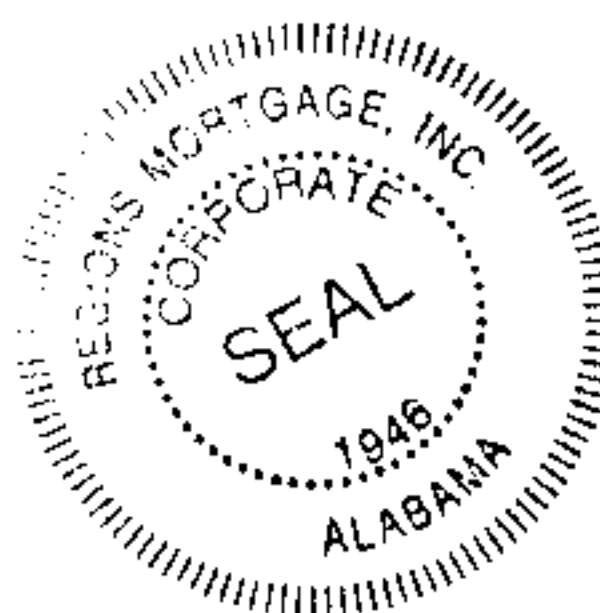
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On JUL 14 1998 (DATE)

By: 


STEVEN E. FOWLER/CASH FLOW MANAGER

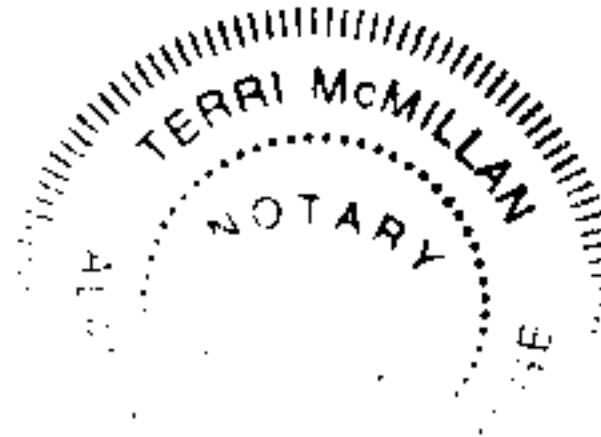


STATE OF Alabama
COUNTY OF Montgomery

On JUL 14 1998 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Steven E. Fowler/Cash
Flow Manager, who is/are signed to the foregoing document and who is/are known
to me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,


Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Valerie Lee/605 S. Perry St. Montgomery, AL 36104 (334)223-3426
CAG-19980710-0080 ALSHELBY 01117 SHELBY AL BAT 8133/004864520 KXALDOM1

Inst # 1998-27606

07/21/1998-27606
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50