ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

assign to Countrywithe amount of \$ 98,0			Susan A.	that certain in Sherman, a single	
bearing date of the	18thday of	Tune	10 98		· · · · · · · · · · · · · · · · · · ·
Lot 536, accord:			19 <u>98</u> , on prope		is
-	situated 3	_		e of Shelby Cour ineral and minir	
		Inst	+ 1998-27	` '551	•
				₹ 4	
	•	07/2	0/1998-2755	ED	
Instru	ment # 19	98-23181 02:57	MINTY HINGE OF PROBA	TE	
and recorded in Book		, Stelle	nongage recoves	TE in the Office of the J	udge of
Probate of Shelby		County, Alabama,	together with the	debt thereby secured	and property
therein described.			. Accounted		
IN WITNESS	MUEDECE	the understance be	, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	wnekeor, ine	1998 .	s caused this instri	ment to be executed	on the
uay or	, , , , , , , , , , , , , , , , , , ,	19	•		
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		•	LIBERTY MOR	TGAGE CORPOR	ATION
·					
		·	- On o.		
			By: Charalter C	The Consider	<u></u>
		•	Charonte C.	Leddo, Corporate Se	ecretary
	,				
STATE OF ALABAMA	A		•		
COUNTY OF JEFFER			i i		
		•			
I, the undersign Leddo, whose name as signed to the foregoing	Corporate S	ecretary of Liberty	Mortgage Corpora	nty, hereby certify the tion, an Alabama co	rporation, is
nformed of the content	s of the instr	ument, she, in her c	apacity as such of	ficer and with full at	ithority,
Given under my	hand and s	eal this 18th day	of June	, 19 <u>98</u>	
		•		2 L	
			Jeggy NI	otany Dablia	
My Commission Expire	e.		, , v id	Guary Madric	